



EPISCOPAL CHURCH OF THE EPIPHANY
BURNET, TEXAS
THE SUNDAY OF THE PASSION
PALM SUNDAY
APRIL 10, 2022



Celebrant Blessed is the King who comes in the name of the Lord.
People Peace in heaven and glory in the highest.
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Celebrant reads Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some

of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

The Celebrant then says the following blessing

The Lord be with you.

Celebrant And also with you.

People Let us give thanks to the Lord our God.

Celebrant It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen*

The following or some other suitable anthem may then be sung or said

Celebrant Blessed is the one who comes in the name of the Lord.

People Hosanna in the highest.

The Procession

Celebrant Let us go forth in peace;

People In the name of Christ. Amen.

During the procession all hold branches in their hands. At a suitable place the procession halts while the Collect printed below the hymn is said

Hymn 154 *Valet will ich di geben*

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



To whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing thee on high;
- 3 The peo - ple of the He - brews with palms be - fore thee went;
- 4 To thee be - fore thy pas - sion they sang their hymns of praise;
- 5 Thou didst ac - cept their prais - es, ac - cept the prayers we bring,

Repeat Refrain



- 1 who in the Lord's Name com - est, the King and Bless - ed One.
- 2 and we with all cre - a - tion in cho - rus make re - ply.
- 3 our prayers and praise and an - thems be - fore thee we pre - sent.
- 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
- 5 who in all good de - light - est, thou good and gra - cious King.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

At the end of the hymn, when all are in their places in the pews the Celebrant says

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from the book of the Prophet Isaiah [50:4-9a]

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16 *In te, Domine, speravi*

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, “You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”

A reading from the Letter of Saint Paul to the Philippians. [2:5-11]

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

The Passion Gospel is announced in the following manner. There are no responses before or after.

The Passion of our Lord Jesus Christ according to Saint Luke. [22:14–23:56]

Narrator When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator Then he took a cup, and after giving thanks he said,

Jesus Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus This is my body, which is given for you. Do this in remembrance of me.

Narrator And he did the same with the cup after supper, saying,

Jesus This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of

Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator And Simon Peter said to Jesus,

Peter Lord, I am ready to go with you to prison and to death!

Jesus I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator Jesus said to them,

Jesus When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator They said,

Congregation No, not a thing.

Narrator He said to them,

Jesus But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Narrator They said,

Congregation Lord, look, here are two swords.

Narrator He replied,

Jesus It is enough.

Narrator He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus Pray that you may not come into the time of trial.

Narrator Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus Judas, is it with a kiss that you are betraying the Son of Man?

Narrator When those who were around him saw what was coming, they asked,

Congregation Lord, should we strike with the sword?

Narrator Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus No more of this!

Narrator And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together,

Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant-girl This man also was with him.

Narrator But he denied it, saying,

Peter Woman, I do not know him.

Narrator A little later someone else, on seeing him, said,

Servant 2 You also are one of them.

Narrator But Peter said,

Peter Man, I am not!

Narrator Then about an hour later still another kept insisting,

Servant 3 Surely this man also was with him; for he is a Galilean.

Narrator But Peter said,

Peter Man, I do not know what you are talking about!

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Congregation Prophecy! Who is it that struck you?

Narrator They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Congregation If you are the Messiah, tell us.

Narrator Jesus replied,

Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator All of them asked,

Congregation Are you, then, the Son of God?

Narrator He said to them,

Jesus You say that I am.

Narrator Then they said,

Congregation What further testimony do we need? We have heard it ourselves from his own lips!

Narrator Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Congregation We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Narrator Then Pilate asked him,

Pilate Are you the king of the Jews?

Narrator He answered,

Jesus You say so.

Narrator Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

Narrator But they were insistent and said,

Congregation He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt

and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator Then they all shouted out together,

Crowd Away with this fellow! Release Barabbas for us!

Narrator (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd Crucify, crucify him!

Narrator A third time he said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?

Narrator Two others also, who were criminals, were led away to be put to death with him.

[All stand.]

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Congregation He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Congregation If you are the King of the Jews, save yourself!

Narrator There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

Criminal 1 Are you not the Messiah? Save yourself and us!

Narrator But the other rebuked him, saying,

Criminal 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator Then he said,
Criminal 2 Jesus, remember me when you come into your kingdom.

Narrator Jesus replied,
Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.

[A moment of silence may be observed.]

When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then

they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Sermon

The Reverend Michael Long

Prayers of the People, Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael; for our Bishops Andy, Jeff, Hector, and Kai; for our Priest Michael; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Silence

I ask your prayers for the departed, especially Jo Lipscombe and Linda Hook.
Pray for those who have died.

Silence

I ask your prayers for

Justin	Jim	RG	Allan	Maureen	Degeyter family
Amalie	Ann	Greg	Carol	Jill	Martha & family
John	Karen	Janet	David	Kris	People of Ukraine
Sarah	Stephen	George			

And for those who serve in the military, especially

Brian	James	Kevin	Jarrold	Jonathan	
Trever	Reid	Chris	Bryan	Eric	All in harm's way

I ask your prayers for all who are traveling this week.

I ask your prayers for all who mourn the deaths of their loved ones.

I ask your thanksgiving for the birthdays of
Avery Bailey (4/15) and BJ Henry (4/15).

I invite your prayers or thanksgivings at this time.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

At the Offertory

168 *Passion Chorale*

1 O sacred head, sore wounded, defiled and put to scorn;
O kingly head, surrounded with mocking crown of thorn:
what sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heaven adore!

2 Thy beauty, long-desired, hath vanished from our sight;
thy power is all expired, and quenched the light of light.
Ah me! for whom thou diest, hide not so far thy grace:
show me, O Love most highest, the brightness of thy face.

3 In thy most bitter passion my heart to share doth cry,
with thee for my salvation upon the cross to die.
Ah, keep my heart thus movéd to stand thy cross beneath,
to mourn thee, well-belovéd, yet thank thee for thy death.

The Holy Communion

All are invited to receive Holy Communion.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast

Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn during Communion 337 *Unde et memores*

1 And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

2 Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo! between our sins and their reward
we set the passion of thy Son our Lord.

3 And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast!
O do thine utmost for their souls' true weal!
From tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

4 And so we come: O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part from thee.

Postcommunion prayer *From Enriching our Worship*

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Solemn prayer

The Celebrant says a solemn prayer in place of a blessing during Lent

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

435 *King's Weston*

1 At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

2 Humbled for a season, to receive a Name
from the lips of sinners, unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed;

3 bore it up triumphant, with its human light,
through all ranks of creatures, to the central height
to the throne of Godhead, to the Father's breast;
filled it with the glory of that perfect rest.

4 Name him, Christians, name him, with love strong as death,
name with awe and wonder and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshiped, trusted, and adored.

5 In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true:
crown him as your Captain in temptation's hour;
let his will enfold you in its light and power.

6 Christians, this Lord Jesus shall return again,
with his Father's glory, o'er the earth to reign;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of Glory now.

Dismissal *Celebrant* Let us bless the Lord.
 People Thanks be to God.

Assisting in the liturgy this morning:

Layreaders—Carol and Jim Weathers
Ushers—Susan Wallace and Alicia White
Acolytes—Grady and Jaxon Gonzales
Altar Guild—Diane Hays and Sherry Musgrove
Vestry Person of the Day—Deana Geuther

Holy Week and Easter Schedule

Maundy Thursday—7:00 pm—Washing of Feet, Holy Eucharist,
Stripping of the Altar

Good Friday—7:00 pm—Good Friday liturgy
and Stations of the Cross

Saturday evening, Great Vigil of Easter—8:00 pm—First
Eucharist of Easter, cheese and wine celebration afterward

Easter Sunday—10:30 am—Holy Eucharist

LA Care and the Community Kitchen have ongoing needs. Epiphany maintains the Community Kitchen the 1st & 3rd Thursday of each month.

Bulletin and E-Star deadlines—Tuesday, 9 am. Contact Dianne Williams in the parish office with news or updates.

HELP UKRAINIAN FAMILIES Your immediate support will help Episcopal Relief & Development and other Anglican partners provide humanitarian assistance to people fleeing the violence in Ukraine. You may use the form below or donate online at episcopalrelief.org/Ukraine-crisis



Please make checks payable to Episcopal Relief & Development.
Mail to P.O. Box 7058
Merrifield VA 22116-7058.

Name

Address

City, State, Zip

Your email address

Phone Number

Enclosed is my gift to the International Disaster Response Fund to assist those who are in need.

\$50 \$100 \$250 \$500
 \$1,000 \$2,500 \$5,000 Other \$_____

FOR CREDIT CARD DONATIONS

Please charge my gift to my:

VISA MasterCard
 AMEX Discover

Name of your church City

Account number Expiration date

Name on card

Signature

All gifts are tax-deductible.

BI22-1



The Episcopal Church of the Epiphany

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epiphanyburnet@gmail.com
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Our mission: To be part of God’s family, growing through worship and ministry by sharing Christ’s love with our community and beyond. Vision: to be a place where people find God’s purpose for their lives and become empowered by the Holy Spirit to make a difference in God’s world.

Priest-in-Charge	The Rev. Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	Rachel Bryson (2024)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Vestry Member	Deana Geuther (2025)
Vestry Member	David Leitch (2025)
Vestry Member	Susan Wallace (2025)
Treasurer	Diane Hays
Acolyte Director	Kathleen Broad
Music Directors	Otis Maclay. Cranz Nichols
Saint Anne’s Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Editor of the E-Star, weekly newsletter	Sandy and Rufus Arrington
Parish Secretary/Office Manager	Dianne Williams