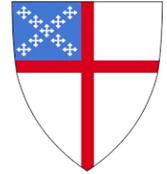




EPISCOPAL CHURCH OF THE EPIPHANY
BURNET, TEXAS
DECEMBER 4, 2022



THE SECOND SUNDAY OF ADVENT
PENITENTIAL ORDER AND HOLY EUCHARIST
Rite I, beginning on page 319 in the Book of Common Prayer

Hymn 616 *Es flog ein kleins Waldvögelein*

1 Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
to take away transgression, and rule in equity.

2 He comes with succor speedy to those who suffer wrong,
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing, their darkness turn to light,
whose souls, condemned and dying, were precious in his sight.

3 He shall come down like showers upon the fruitful earth,
and love, joy, hope, like flowers, spring in his path to birth;
before him on the mountains shall peace, the herald, to;
and righteousness in fountains from hill to valley flow.

4 Kings shall bow down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing;
to him shall prayer unceasing and daily vows ascend;
his kingdom still increasing, a kingdom without end.

5 O'er every foe victorious, he on his throne shall rest,
from age to age more glorious, all blessing and all blest;
the tide of time shall never his covenant remove;
his Name shall stand for ever, his changeless Name of Love.

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THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People Blessed be God, for ever and ever. Amen.

Celebrant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Kyrie Hymn S-91 sung by all

Lord, have mercy upon us. [3 times]

Christ, have mercy upon us. [3 times]

Lord, have mercy upon us. [3 times]

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Merciful God, who didst send thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated for the readings

A reading from the book of the prophet Isaiah. (11:1-10)

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD

Reader The Word of the Lord.

People Thanks be to God.

Psalm 72:1-7, 18-19 *Deus, iudicium*

1 Give the King your justice, O God, * and your righteousness to the King's Son;

2 That he may rule your people righteously * and the poor with justice;

3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.

5 He shall live as long as the sun and moon endure, *
from one generation to another.

6 He shall come down like rain upon the mown field, *
like showers that water the earth.

7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

18 Blessed be the Lord GOD, the God of Israel, *
who alone does wondrous deeds!

19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory. Amen. Amen.

A reading from the Letter of Saint Paul to the Romans. (15:4-13)

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 65 *Bereden väg för Herran*

1 Prepare the way, O Zion, your Christ is drawing near!
Let every hill and valley a level way appear.
Greet One who comes in glory, foretold in sacred story.
Oh blest is Christ that came in God's most holy name.

2 He brings God's rule, O Zion, he comes from heaven above.
His rule is peace and freedom, and justice, truth, and love.
Lift high your praise resounding, for grace and joy abounding.
Oh blest is Christ that came in God's most holy name.

Celebrant The Holy Gospel of our Lord Jesus Christ according to St Matthew. (24:36-44)

People Glory be to thee, O Lord.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who

warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. "I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

3 Fling wide your gates, O Zion, your Savior's rule embrace.
His tidings of salvation proclaim in every place.
All lands will bow before him, their voices will adore him.
Oh blest is Christ that came in God's most holy name.

The Sermon

The Reverend Michael Long

The Nicene Creed

Said by all, standing

I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The People stand or kneel. The person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Leader Lord, in thy mercy

People Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; Andy, Jeff, Hector, Kai, and Scott, our bishops; and Michael, our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Leader Lord, in thy mercy

People Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Leader Lord, in thy mercy

People Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Leader Lord, in thy mercy

People Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Leader Lord, in thy mercy

People Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially:

We pray especially for

Jim	Patty	Maureen	RG	George
Jill	Carol	Alicia	Shelby	Martha and family
Karen	Sarah	Kristin	BJ	People of Ukraine
David	Kris	Joey	Mark	Degeyter family
Allan	Martin	Sherry	Jo Carol	Landry
Cecile	Pam	Ann	Kenda	Wayne
Makena	Hans	Brandon		

And for those who serve in the military

Brian	James	Kevin	Jarrold	Jonathan	
Trever	Bryan	Chris	Eric	Jayden	All in harm's way

And with all who travel this week.

Leader Lord, in thy mercy

People Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Dickey Allen, Caitlin Jaworowski, Cherie Dillard Muñoz, and those who have died from the coronavirus, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary and of all thy saints, that with them we may be partakers of thy heavenly kingdom. We pray also for those who mourn their passing.

Leader Lord, in thy mercy

People Hear our prayer.

We pray in thanksgiving with Bobbie Clear who celebrates her birthday on Thursday.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Peace *All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Hymn 59 Merton

1 Hark! a thrilling voice is sounding. "Christ is nigh," it seems to say;
"Cast away the works of darkness, O ye children of the day."

2 Wakened by the solemn warning, from earth's bondage let us rise;
Christ, our sun, all sloth dispelling, shines upon the morning skies.

3 Lo! the Lamb, so long expected, comes with pardon down from heaven;
let us haste, with tears of sorrow, one and all to be forgiven;

4 so when next he comes with glory, and the world is wrapped in fear,
may he with his mercy shield us, and with words of love draw near.

5 Honor, glory, might, and blessing to the Father and the Son,
with the everlasting Spirit, while unending ages run.

Then All sing the Doxology (Hymn 380, verse 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion

All are invited to receive Holy Communion. The People stand, as they are able.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People sing together the Sanctus and Benedictus (Hymn S-114)

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people stand or kneel, and the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant and People sing together the Agnus Dei, Hymn S-158

O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 67 Psalm 42

1 Comfort, comfort ye my people, speak ye peace, thus saith our God;
comfort those who sit in darkness mourning 'neath their sorrow's load.
Speak ye to Jerusalem of the peace that waits for them;
tell her that her sins I cover, and her warfare now is over.

2 Hark, the voice of one that crieth in the desert far and near,
calling us to new repentance since the kingdom now is here.
Oh, that warning cry obey! Now prepare for God a way;
let the valleys rise to meet him, and the hills bow down to greet him.

3 Make ye straight what long was crooked, make the rougher places plain:
let your hearts be true and humble, as befits his holy reign.
For the glory of the Lord Now o'er earth is shed abroad;
and all flesh shall see the token that the word is never broken.

Postcommunion prayer

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The Priest gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Hymn 542 *Saint Joan*

1 Christ is the world's true Light, its Captain of salvation,
the Day-star clear and bright of every race and nation;
new life, new hope awakes, for all who own his sway:
freedom her bondage breaks, and night is turned to day.

2 In Christ all races meet, their ancient feuds forgetting,
the whole round world complete, from sunrise to its setting:
when Christ is throned as Lord all shall forsake their fear,
to ploughshare beat the sword, to pruning hook the spear.

3 One Lord, in one great Name, unite us all who own thee;
cast out our pride and shame that hinder to enthrone thee;
the world has waited long, has travailed long in pain;
to heal the ancient wrong, come Prince of Peace, and reign.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Announcements

Please join us for coffee in the parish hall after the Eucharist.

All are invited to the Bible Study in the library at the end of coffee hour.

LA Care and the Community Kitchen have ongoing needs. Epiphany maintains the Community Kitchen the 1st & 3rd Thursday of each month.

Bulletin and E-Star deadlines—Tuesday, 9 am.

Contact Rufus Arrington (rufussandraarr06@gmail.com) for E-Star items and Janet Wilton (epiphanyburnet@gmail.com) or Father Michael Long (mmrrrrlll@gmail.com) for bulletin announcements and changes in the prayer list.



The Episcopal Church of the Epiphany

Wood and Lamon St.
PO Box 2, Burnet, TX 78611
512.756.2334

epiphanyburnet@gmail.com
www.epiphanyburnet.weebly.com



Our mission: To be part of God’s family, growing through worship and ministry by sharing Christ’s love with our community and beyond. Vision: to be a place where people find God’s purpose for their lives and become empowered by the Holy Spirit to make a difference in God’s world.

Priest-in-Charge	The Reverend Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	Rachel Bryson (2024)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Vestry Member	Deana Geuther (2025)
Vestry Member	David Leitch (2025)
Vestry Member	Susan Wallace (2025)
Treasurer	Diane Hays
Iona Ministry Student Intern	Steven Tomlinson
Music Directors	Otis Maclay, Cranz Nichols
Saint Anne’s Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Parish Administrator	Janet Wilton
Editor of the E-Star, weekly newsletter	Rufus Arrington