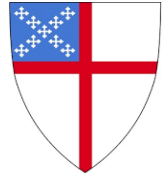




EPISCOPAL CHURCH OF THE EPIPHANY
BURNET, TEXAS
TENTH SUNDAY AFTER PENTECOST
AUGUST 14, 2022
HOLY EUCHARIST



Hymns and service music are in the blue hymnal. Service music selections (preceded by S) are in the first portion of the hymnal. Standing and kneeling, are understood to mean as people are able.

Hymn 8 *Bunessan*

1 Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

2 Sweet the rain's new fall sunlit from Heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

3 Mine is the sunlight! Mine is the morning
born of the one light Eden saw play.
Praise with elation, praise every morning,
God's re-creation of the new day!

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People Blessed be God, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria is sung by all

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Seated

A reading from the book of the prophet Isaiah. [58:9b-14]

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The LORD will guide you continually, and satisfy your needs in parched places,

and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Psalm 103:1-8 *Benedic, anima mea*

- 1 Bless the LORD, O my soul, * and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, * and forget not all his benefits.
- 3 He forgives all your sins * and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, * and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness * and judgment for all who are oppressed.
- 7 He made his ways known to Moses * and his works to the children of Israel.

8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

A reading from the letter to the Hebrews. [12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken~ that is, created things~ so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 566 sung to *McKee* (Hymn 529)

1a From thee all skill and science flow, all pity, care, and love,
all calm and courage, faith and hope: O pour them from above!

1b Impart them, Lord, to each and all, as each and all shall need,
to rise, like incense, each to thee, in noble thought and deed.

Celebrant The Holy Gospel of our Lord Jesus Christ according to St Luke. [13:10-17]

People Glory to you, Lord Christ

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

2a And hasten, Lord, that perfect day when pain and death shall cease,
and thy just rule shall fill the earth with health and light and peace;

2b when ever-blue the sky shall gleam, and ever green the sod,
and our rude work deface no more the handiwork of God.

The Sermon

The Reverend Michael Long

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray especially for

Jim	Patty	Maureen	RG	George
Ann	Jill	Greg	Carol	Jim
John	Karen	Janet	Sarah	People of Ukraine
David	Stephen	Kris	Joey	Degeyter family
Jane	Dianne	Philip	Allan	Martha & family
Pat	Alicia			

And for those in the military

Brian	James	Kevin	Jarrold	Jonathan	
Trever	Reid	Bryan	Chris	Eric	All in harm's way

We pray for all who are travelling this week.

We pray for all who have died, especially Jeffrey McMurtry, Rick Chapman, and Dusty Hutson.

We pray in thanksgiving with Lee Myers (8/23), Linda Myers (8/23), and Ken Tolliver (8/26) who celebrate their birthdays this week.

Silence, after which the People may add their own petitions.

The Celebrant concludes with this (or some other) collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. The Minister and People then say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says this absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Hymn 368 *Regent Square*

1 Holy Father, great Creator, source of mercy, love, and peace,
look upon the Mediator, clothe us with his righteousness;
heavenly Father, heavenly Father, through the Savior hear and bless.

2 Holy Jesus, Lord of glory, whom angelic hosts proclaim,
while we hear thy wondrous story, meet and worship in thy Name,
dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.

3 Holy Spirit, Sanctifier, come with unction from above,
touch our hearts with sacred fire, fill them with the Savior's love.
Source of comfort, Source of comfort, cheer us with the Savior's love.

4 God the Lord, through every nation let thy wondrous mercies shine.
In the song of thy salvation every tongue and race combine.
Great Jehovah, great Jehovah, form our hearts and make them thine.

Then all sing the Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion

All are invited to receive Holy Communion.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (Hymnal S-129)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as they are able, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and
ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. After a period of silence the Celebrant and People sing S-152

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ
died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 699 Aberystwyth

1 Jesus, Lover of my soul, let me to thy bosom fly,
while the nearer waters roll, while the tempest still is high:
hide me, O my Savior, hide, till the storm of life be past;
safe into the haven guide, O receive my soul at last.

2 Other refuge have I none, hangs my helpless soul on thee;
leave, ah! leave me not alone, still support and comfort me!

All my trust on thee is stayed; all my help from thee I bring;
cover my defenseless head with the shadow of thy wing.

3 Plenteous grace with thee is found, grace to cleanse from every sin;
let the healing streams abound, make and keep me pure within.
Thou of life the fountain art, freely let me take of thee:
spring thou up within my heart, rise to all eternity.

Postcommunion prayer *Said by all, the People standing or kneeling, as they are able*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing *The Priest pronounces this or some other blessing*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

Hymn 359 *Toulon*

1 God of the prophets, bless the prophets' heirs!
Elijah's mantle o'er Elisha cast:
each age for thine own solemn task prepares,
make each one stronger, nobler than the last.

2 Anoint them prophets! Teach them thine intent:
to human need their quickened hearts awake;
fill them with power, their lips make eloquent
for righteousness that shall all evil break.

3 Anoint them priests! help them intercede
with all thy royal priesthood born of grace;
through them thy Church presents in word and deed

Christ's one true sacrifice with thankful praise.

4 Anoint them kings! Yea, kingly kings, O Lord!
Anoint them with the Spirit of thy Son:
theirs not a monarch's crown or tyrant's sword;
theirs by the love of Christ a kingdom won.

5 Make them apostles, heralds of thy cross;
forth may they go to tell all realms thy grace:
inspired of thee, may they count all but loss,
and stand at last with joy before thy face.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Layreaders—Linda and Jim Dyke

Ushers—Deana Geuther and Susan Wallace

Acolyte—Grady Gonzales

Vestry Person of the Day—Rachel Bryson

Altar Guild—Cecile Gloier and Sherry Musgrove

Altar flowers are given by Lee and Linda Myers in memory of John and Beth Myers.

Coffee Hour—Ellie Burks and Margaret Thomas

LA Care and the Community Kitchen have ongoing needs. Epiphany maintains the Community Kitchen the 1st & 3rd Thursday of each month. **Bulletin and E-Star deadlines**—Tuesday, 9 am. Contact Dianne Williams in the parish office with news.



The Episcopal Church of the Epiphany

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Our mission: To be part of God's family, growing through worship and ministry by sharing Christ's love with our community and beyond. Vision: to be a place where people find God's purpose for their lives and become empowered by the Holy Spirit to make a difference in God's world.

Priest-in-Charge	The Reverend Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	Rachel Bryson (2024)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Vestry Member	Deana Geuther (2025)
Vestry Member	David Leitch (2025)
Vestry Member	Susan Wallace (2025)
Treasurer	Diane Hays
Acolyte Directors	David Leitch, RG Guthrie
Music Directors	Otis Maclay. Cranz Nichols
Saint Anne's Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Editor of the E-Star, weekly newsletter	Rufus Arrington
Parish Secretary/Office Manager	Dianne Williams