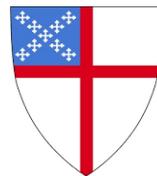




EPISCOPAL CHURCH OF THE EPIPHANY
BURNET, TEXAS
SIXTH SUNDAY AFTER PENTECOST
JULY 17, 2022



HOLY EUCHARIST

Hymn 423 *St. Denio*

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

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Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria is sung by all (Tune: Hymnal, S-280)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things

which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A reading from the book of Genesis. [18.1-10a]

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on~ since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader The Word of the Lord.

People Thanks be to God.

Gradual Psalm 15 *Domine, quis habitabit?*

1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

A reading from Paul's letter to the Colossians. [1:15-28]

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers— all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been

proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 488 *Slane*

1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

Celebrant The Holy Gospel of our Lord Jesus Christ according to St Luke. [10:38-42]

People Glory to you, Lord Christ

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and

listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

3 High King of heaven, when victory is won,
may I reach heaven’s joys, bright heaven’s Sun!
Heart of my heart, whatever befall,
still be my Vision, O Ruler of all.

The Sermon

The Reverend Michael Long

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray especially for

Jim	Patty	Maureen	RG	George
Ann	Jill	Greg	Carol	Degeyter family
John	Karen	Janet	Sarah	Martha & family
David	Stephen	Kris	Joey	
Jane	Sandy	Rufus	Allan	

And for those in the military

Brian	James	Kevin	Jarrold	Jonathan	
Trever	Reid	Bryan	Chris	Eric	All in harm's way

We pray for all who are travelling this week.

We pray for all who have died, especially Margaret Asher Butz (6/27).

We pray in thanksgiving with Beth Boyd (7/19) and Maureen Curran (7/20) who celebrate their birthdays this week.

Silence, after which the People may add their own petitions.

The Celebrant concludes with this (or some other) collect.

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. The Minister and People then say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says this absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn 711 *Seek Ye First*

1 Seek ye first the kingdom of God and its righteousness,
and all these things shall be added unto you; Alleluia, alleluia!

Refrain: Alleluia, alleluia, alleluia! Allelu, alleluia!

2 Ask, and it shall be given unto you, seek, and ye shall find,
knock, and the door shall be opened unto you; Alleluia, alleluia!

Refrain: Alleluia, alleluia, alleluia! Allellu, alleluia!

Then all sing the Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion

All are invited to receive Holy Communion.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your
image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Celebrant and People (Hymnal S-129)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. The Celebrant and People then sing (S-152)

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn during Communion 336 *Werde munter*

1 Come with us, O blessed Jesus, with us evermore to be;
and though leaving now thine altar, let us nevermore leave thee.
Be thou one with us for ever, in our life thy love divine
our own flesh and blood has taken, and to us thou givest thine.

2 Come with us, O mighty Savior, God from God, and Light from Light;
thou art God, thy glory veiling, so that we may bear the sight.
Now we go to seek and serve thee, through our work as through our prayer;
grant us light to see and know thee, in thy people everywhere.

3 Come with us, O King of glory, by angelic voices praised;
in our hearts as in thy heaven, be enraptured anthems raised.
Let the mighty chorus ever sing its glad exultant songs;
let its hymn be heard for ever—peace for which creation longs.

Postcommunion prayer *From Enriching our Worship*

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. *Amen.*

Hymn 495 *In Babilone*

1 Hail, thou once despised Jesus! Hail, thou Galilean King!
Thou didst suffer to release us; thou didst free salvation bring.
Hail, thou universal Savior, bearer of our sin and shame!
By thy merit we find favor: life is given through thy Name.

2 Paschal Lamb, by God appointed, all our sins on thee were laid:
by almighty love anointed, thou hast full atonement made.
All thy people are forgiven through the virtue of thy blood:
opened is the gate of heaven, reconciled are we with God.

3 Jesus, hail! enthroned in glory, there for ever to abide;
all the heavenly hosts adore thee, seated at thy Father's side.
There for sinners thou art pleading: there thou dost our place prepare;
ever for us interceding, till in glory we appear.

4 Worship, honor, power, and blessing thou art worthy to receive;
highest praises, without ceasing, right it is for us to give.
Help, ye bright angelic spirits, all your noblest anthems raise;
help to sing our Savior's merits, help to chant Emmanuel's praise!

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Layreaders—Rachel Bryson and RG Guthrie
Ushers—Carol and Jim Weathers
Acolyte—Grady Gonzales
Altar Guild—Nancy Petty and Sue Brunson
Vestry Person of the Day—Deana Geuther
Altar flowers are given by Jane Scheidler and Otis Maclay
Coffee Hour—Sandy Arrington and Pat Bass

LA Care and the Community Kitchen have ongoing needs. Epiphany maintains the Community Kitchen the 1st & 3rd Thursday of each month.

Bulletin and E-Star deadlines—Tuesday, 9 am. Contact Dianne Williams in the parish office with news or updates.



The Episcopal Church of the Epiphany

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Our mission: To be part of God’s family, growing through worship and ministry by sharing Christ’s love with our community and beyond. Vision: to be a place where people find God’s purpose for their lives and become empowered by the Holy Spirit to make a difference in God’s world.

Priest-in-Charge	The Reverend Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	Rachel Bryson (2024)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Vestry Member	Deana Geuther (2025)
Vestry Member	David Leitch (2025)
Vestry Member	Susan Wallace (2025)
Treasurer	Diane Hays
Acolyte Directors	David Leitch, RG Guthrie
Music Directors	Otis Maclay, Cranz Nichols
Saint Anne’s Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Editor of the E-Star, weekly newsletter	Sandy and Rufus Arrington
Parish Secretary/Office Manager	Dianne Williams