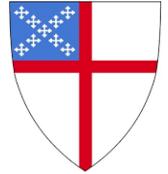




EPISCOPAL CHURCH OF THE EPIPHANY  
BURNET, TEXAS



THE THIRD SUNDAY OF EASTER  
MAY 1, 2022

Hymn 492 *Sung to 518 (Westminster Abbey)*

1 Sing, ye faithful, sing with gladness, wake your noblest, sweetest strain,  
with the praises of your Savior let his house resound again;  
him let all your music honor, and your songs exalt his reign.

2 Sing how he come forth from heaven, bowed himself to Bethlehem's cave,  
stooped to wear the servant's vesture, bore the pain, the cross, the grave,  
passed within the gates of darkness, thence his banished ones to save.

3 So, he tasted death for mortals, he, of human-kind the head,  
sinless one, among the sinful, Prince of life, among the dead;  
thus he wrought the full redemption, and the captor captive led.

4 Now on high, yet ever with us, from his Father's throne the Son  
rules and guides the world he ransomed, till the appointed work be done,  
till he see, renewed and perfect, all things gathered into one.

*All hymns published with permission from the copyright holder through CCLI license.*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from  
you no secrets are hid: Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung by all (Hymnal, S-280)*

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**A reading from the Acts of the Apostles. [9:1-20]**

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a

disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual Psalm 118:14-29** *Exaltabo te, Domine*

- 1 I will exalt you, O LORD, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \* and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.

- 5 For his wrath endures but the twinkling of an eye, \* his favor for a lifetime.
- 6 Weeping may spend the night, \* but joy comes in the morning.
- 7 While I felt secure, I said, “I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, \* and I was filled with fear.
- 9 I cried to you, O LORD; \* I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; \* O LORD, be my helper.”
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

**A reading from the Revelation to John. [5:11-14]**

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Reader*    The Word of the Lord.  
*People*    Thanks be to God.

## Hymn 343 St. Agnes

1 Shepherd of souls, refresh and bless thy chosen pilgrim flock  
with manna in the wilderness, with water from the rock.

2 We would not live by bread alone, but by thy word of grace,  
in strength of which we travel on to our abiding place.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St John. [21:1-19]

*People* Glory to you, Lord Christ

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had

finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

3 Be known to us in breaking bread, and do not then depart;  
Saviour, abide with us, and spread thy table in our heart.

4 Lord, sup with us in love divine, thy Body and thy Blood,  
that living bread, that heavenly wine, be our immortal food.

**The Sermon**

The Reverend Michael Long

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

We pray especially for

Justin	Jim	Maureen	RG	Allan
Amalie	Ann	Jill	Greg	Degeyter family
Carol	John	Karen	Janet	Martha & family
David	Sarah	Stephen	Kris	People of Ukraine
George	Joey	Steve's family		

And for those in the military

Brian	James	Kevin	Jarrold	Jonathan	
Trever	Reid	Bryan	Chris	Eric	All in harm's way

We pray for all who are travelling this week.

We pray for all who have died, especially Linda Hook, Steve Sacoone, and LaVerne Broad, Lloyd Linehan, and for all who mourn their passing.

We pray in thanksgiving for all who are celebrating birthdays and anniversaries this week. Please let us know if we have overlooked yours.

*Silence, after which the People may add their own petitions.*

*The Celebrant concludes with this collect.*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The Minister and People then say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Priest says this absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

*Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## At the Offertory Hymn 304 *Land of Rest*

1 I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall, his life laid down for me.

2 I come with Christians far and near to find, as all are fed,  
the new community of love in Christ's communion bread.

3 As Christ breaks bread, and bids us share, each proud division ends.  
The love that made us, makes us one, and strangers now are friends.

4 And thus with joy we meet our Lord. His presence, always near,  
is in such friendship better known, we see and praise him here.

5 Together met, together bound, we'll go our different ways  
and as his people in the world, we'll live and speak his praise.

*Then all sing the Doxology*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Holy Communion

*All are invited to receive Holy Communion.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (Hymnal S-129)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel, and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. The Celebrant and People then sing (S-152)*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Hymn during Communion 432 *Laudate Dominum*

1 O praise ye the Lord! Praise him in the height;  
rejoice in his word, ye angels of light;  
ye heavens, adore him by whom ye were made,  
and worship before him, in brightness arrayed.

2 O praise ye the Lord! Praise him upon earth,  
in tuneful accord, all ye of new birth;  
praise him who hath brought you his grace from above,  
praise him who hath taught you to sing of his love.

3 O praise ye the Lord! All things that give sound;  
each jubilant chord re-echo around;  
loud organs, his glory forth tell in deep tone,  
and sweet harp, the story of what he hath done.

4 O praise ye the Lord! Thanksgiving and song  
to him be outpoured all ages along!  
For love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord!

**Postcommunion prayer** *From Enriching our Worship*

*Celebrant and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**The Blessing** *Said by the Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymn 460 *Hyfrydol*

1 Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of peaceful Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.

3 Alleluia! Bread of Heaven, thou on earth our food, our stay!  
Alleluia! here the sinful flee to thee from day to day:  
Intercessor, friend of sinners, earth's Redeemer, plead for me,  
where the songs of all the sinless sweep across the crystal sea.

4 Alleluia! King eternal, thee the Lord of lords we own:  
Alleluia! born of Mary, earth thy footstool, heaven thy throne:  
thou within the veil hast entered, robed in flesh, our great High Priest:  
thou on earth both Priest and Victim in the eucharistic feast.

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, Alleluia!

**Layreaders**—Sherry Musgrove and Diane Hays

**Ushers**—Sandy Arrington and Margaret Thomas

**Acolytes**—Grady and Jaxon Gonzales

**Altar Guild**—Cecile Gloier and Sherry Musgrove

**Vestry Person of the Day**—Linda Myers

**LA Care and the Community Kitchen** have ongoing needs.

Epiphany maintains the Community Kitchen the 1<sup>st</sup> & 3<sup>rd</sup>

Thursday of each month.

**Bulletin and E-Star deadlines**—Tuesday, 9 am. Contact Dianne Williams in the parish office with news or updates.



## The Episcopal Church of the Epiphany

Wood and Lamon St.  
PO Box 2, Burnet, TX 78611  
512.756.2334  
epiphanyburnet@gmail.com  
www.epiphanyburnet.weebly.com



Our mission: To be part of God's family, growing through worship and ministry by sharing Christ's love with our community and beyond. Vision: to be a place where people find God's purpose for their lives and become empowered by the Holy Spirit to make a difference in God's world.

Priest-in-Charge	The Rev. Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	Rachel Bryson (2024)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Vestry Member	Deana Geuther (2025)
Vestry Member	David Leitch (2025)
Vestry Member	Susan Wallace (2025)
Treasurer	Diane Hays
Acolyte Director	Kathleen Broad
Music Directors	Otis Maclay. Cranz Nichols
Saint Anne's Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Editor of the E-Star, weekly newsletter	Sandy and Rufus Arrington
Parish Secretary/Office Manager	Dianne Williams