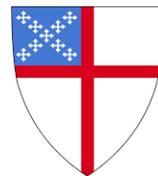




EPISCOPAL CHURCH OF THE EPIPHANY  
BURNET, TEXAS



THE FIFTH SUNDAY IN LENT  
APRIL 3, 2022

Hymn 441 *Rathbun*

1 In the cross of Christ I glory,  
towering o'er the wrecks of time;  
All the light of sacred story  
gathers round its head sublime.

2 When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me,  
lo, it glows with peace and joy.

3 When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds new luster to the day.

4 Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.

5 In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

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# THE WORD OF GOD

## A PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Priest says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

## THE LITURGY OF THE WORD

*Kyrie, Hymn S-91*

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.  
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**A reading from the book of the prophet Isaiah.** [43:16-21]

*The People are seated*

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 126** *In convertendo*

<sup>1</sup> When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.

- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**A reading from Paul's letter to the Philippians.** [3:4b-14]

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The People stand for the hymn and the Gospel*

### Hymn 610 *Blaenhafren*

1 Lord, whose love through humble service bore the weight of human need,  
who upon the cross, forsaken, offered mercy's perfect deed,  
we, your servants, bring the worship not of voice alone, but heart,  
consecrating to your purpose every gift that you impart.

2 Still your children wander homeless; still the captives long for freedom;  
still in grief we mourn our dead. As, O Lord, your deep compassion  
healed the sick and freed the soul, use the love your Spirit kindles  
still to save and make us whole.

*Celebrant* The Holy Gospel of our Lord . . . according to John. [12:1-8]

*People* Glory be to thee, O Lord

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave

her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

3 As we worship, grant us vision, till your love’s revealing light,  
in its height and depth and greatness, dawns upon our quickened sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to tireless striving, your abundant life to share.

4 Called by worship to your service, forth in your dear name we go,  
to the child, the youth, the aged, love in living deeds to show;  
hope and health, good will and comfort, counsel, aid, and peace we give,  
that your servants, Lord, in freedom may your mercy know and live.

**The Sermon**

The Reverend Michael Long

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory  
    to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.

With the Father and the Son  
    he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## Prayers of the People

*The person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Leader* Lord, in thy mercy

*People* Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; Andy, Jeff, Hector, and Kai, our bishops; and Michael, our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Leader* Lord, in thy mercy

*People* Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Leader* Lord, in thy mercy

*People* Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Leader* Lord, in thy mercy

*People* Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Leader* Lord, in thy mercy

*People* Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially:

Justin	Jim	RG	Allan	Maureen	Degeyter family
Amalie	Ann	Greg	Carol	Jill	Martha & family
John	Karen	Janet	David	Kris	People of Ukraine
Sarah	Stephen	George			

And with these thy servants who serve in the military

Brian	James	Kevin	Jarrold	Jonathan	
Trever	Reid	Chris	Bryan	Eric	All in harm's way

*Leader* Lord, in thy mercy

*People* Hear our prayer.

And with all who travel this week, especially Donna and John Bergman.

And with all who mourn the deaths of their loved ones.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially, Neal West, Sid Gervais, priest, Jo Lipscombe, and all who have died from the coronavirus, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Leader* Lord, in thy mercy

*People* Hear our prayer.

We pray in thanksgiving especially with all who celebrate their birthdays and anniversaries this week: Kathleen Broad (4/3), Margaret Thomas (4/3), Nancy Petty (4/4), Tim Erskine (4/8), Dawn Milanovich (4/9), Cranz Nichols (4/9), and Victoria and Justin Bailey (4/3).

*The People may offer their own petitions and thanksgivings at this time, silently or aloud.*

*The Leader concludes*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*Ministers and People greet one another in the name of the Lord.*

*Afterward the Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## At the Offertory

Hymn 474 *Rockingham*

1 When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.

3 See, from his head, his hands, his feet,  
sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

4 Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

*All sing the Doxology*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Holy Communion

*All are invited to receive Holy Communion.*

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in  
all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord: who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People sing together the Sanctus and Benedictus*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*The people stand or kneel, and the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in

remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*The Celebrant and People say*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant and People sing together*

O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, grant us thy peace.

*The following prayer is said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Hymn during Communion 701 *Jesu, meine Freude*

1 Jesus, all my gladness, my repose in sadness,  
Jesus, heaven to me;  
ah, my heart long plaineth, ah, my spirit straineth,  
longeth after thee!  
Thine I am, O holy Lamb; only where thou art is pleasure,  
thee alone I treasure.

2 Hence with earthly treasure: thou art all my pleasure,  
Jesus my desire!  
Hence, for pomps I care not, e'en as though they were not  
rank and fortune's hire.  
Want and gloom, cross, death, and tomb; nought that I may suffer ever  
shall from Jesus sever.

3 Flee, dark clouds that lower, for my joy-bestower,  
Jesus, enters in!  
Joy from tribulation, hope from desolation,  
they who love God win.  
Be it blame or scorn or shame,  
thou art with me in earth's sadness,  
Jesus, all my gladness.

### **Postcommunion prayer**

#### *Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee,

O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### **Solemn prayer**

*The Celebrant says a solemn prayer in place of a blessing during Lent*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

### **Hymn 690 Cwm Rhondda**

1 Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand;  
bread of heaven, bread of heaven, feed me now and evermore,  
feed me now and evermore.

2 Open now the crystal fountain, whence the healing stream doth flow;  
let the fire and cloudy pillar lead me all my journey through;  
strong deliverer, strong deliverer, be thou still my strength and shield,  
be thou still my strength and shield.

3 When I tread the verge of Jordan, bid my anxious fears subside;  
death of death, and hell's destruction, land me safe on Canaan's side;  
songs of praises, songs of praises, I will ever give to thee,  
I will ever give to thee.

**Dismissal**

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
Thanks be to God.

Assisting in the liturgy this morning:

**Layreaders**—Karen and David Leitch

**Ushers**—Carol and Jim Weathers

**Acolytes**—Grady and Jaxon Gonzales

**Altar Guild**—Cecile Gloier and Diane Hays

**Vestry Person of the Day**—Rachel Bryson

**Holy Week and Easter Schedule**  
(beginning next Sunday)

**Palm Sunday**—10:30—Procession with palms,  
Holy Eucharist (Communion)

**Maundy Thursday**—7:00 pm—Washing of Feet, Holy Eucharist,  
Stripping of the Altar

**Good Friday**—7:00 pm—Good Friday liturgy  
and Stations of the Cross

**Saturday evening, Great Vigil of Easter**—8:00 pm—First  
Eucharist of Easter, cheese and wine celebration afterward

**Easter Sunday**—10:30 am—Holy Eucharist

**LA Care and the Community Kitchen** have ongoing needs. Epiphany maintains the Community Kitchen the 1<sup>st</sup> & 3<sup>rd</sup> Thursday of each month.

**Bulletin and E-Star deadlines**—Tuesday, 9 am. Contact Dianne Williams in the parish office with news or updates.

# HELP UKRAINIAN FAMILIES

Your immediate support will help Episcopal Relief & Development and other Anglican partners provide humanitarian assistance to people fleeing the violence in Ukraine. You may use the form below or donate online at [episcopalrelief.org/Ukraine-crisis](https://episcopalrelief.org/Ukraine-crisis)



Episcopal Relief & Development is working closely with Anglican agencies and ecumenical partners to meet the urgent humanitarian needs of Ukrainians fleeing violence in Europe.

People quickly packed up and fled Ukraine to safety and are now in need of basic supplies and will need long-term support.

Your contribution to the Episcopal Relief & Development Ukraine Crisis Response Fund will help

provide cash, blankets and other items.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to the Ukraine Crisis Response Fund at [episcopalrelief.org/ukraine-crisis](http://episcopalrelief.org/ukraine-crisis).

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.



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[www.episcopalrelief.org](http://www.episcopalrelief.org)  
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## The Episcopal Church of the Epiphany

Wood and Lamon St.  
PO Box 2, Burnet, TX 78611  
512.756.2334  
epiphanyburnet@gmail.com  
www.epiphanyburnet.weebly.com



Our mission: To be part of God’s family, growing through worship and ministry by sharing Christ’s love with our community and beyond. Vision: to be a place where people find God’s purpose for their lives and become empowered by the Holy Spirit to make a difference in God’s world.

Priest-in-Charge	The Rev. Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	Rachel Bryson (2024)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Vestry Member	Deana Geuther (2025)
Vestry Member	David Leitch (2025)
Vestry Member	Susan Wallace (2025)
Treasurer	Diane Hays
Acolyte Director	Kathleen Broad
Music Directors	Otis Maclay, Cranz Nichols
Saint Anne’s Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Editor of the E-Star, weekly newsletter	Sandy and Rufus Arrington
Parish Secretary/Office Manager	Dianne Williams