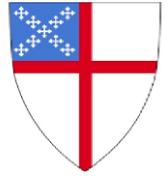




EPISCOPAL CHURCH OF THE EPIPHANY  
BURNET, TEXAS



## THE SECOND SUNDAY IN LENT

MARCH 13 , 2022

### Hymn 401 *Leoni*

1       The God of Abraham praise, who reigns enthroned  
above; Ancient of everlasting days, and God of love; the  
Lord, the great I AM, by earth and heaven confessed: we  
bow and bless the sacred Name for ever blest.

2       He by himself hath sworn: we on his oath depend;  
we shall, on eagles-wings upborne, to heaven ascend: we  
shall behold his face, we shall his power adore, and sing the  
wonders of his grace for evermore.

3       There dwells the Lord, our King, the Lord, our  
Righteousness, triumphant o'er the world and sin, the  
Prince of Peace; on Zion's sacred height his kingdom he  
maintains, and, glorious with his saints in light, for ever  
reigns.

4       The God who reigns on high the great archangels  
sing, and “Holy, holy, holy,” cry, “Almighty King! Who was,

and is, the same, and evermore shall be: eternal Father,  
great I AM, we worship thee.”

5 The whole triumphant host give thanks to God on  
high; “Hail, Father, Son, and Holy Ghost” they ever cry;  
hail, Abraham’s Lord divine! With heaven our songs we  
raise; all might and majesty are thine, and endless praise.

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## THE WORD OF GOD

### A PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

Most merciful God, we confess that we have sinned against thee in thought,  
word, and deed, by what we have done, and by what we have left undone. We

have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Priest says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

## THE LITURGY OF THE WORD

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*Kyrie, Hymn S-91*

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit. *Celebrant*

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces.

On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates”

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 27** *Dominus illuminatio*

- 1 The LORD is my light and my salvation; whom then shall I fear? \* the LORD is the strength of my life; of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, \* it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, \* yet my heart shall not be afraid;
- 4 And though war should rise up against me, \*yet will I put my trust in him.
- 5 One thing have I asked of the LORD; one thing I seek; \* that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \* and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter;\* he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head \* above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \* I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; \* have mercy on me and answer me.

11 You speak in my heart and say, “Seek my face.” \* Your face LORD, will I seek.

12 Hide not your face from me, \* nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; \* do not forsake me, O God of my salvation.

14 Though my father and my mother forsake me, \* the LORD will sustain me.

15 Show me your way, O LORD; \* lead me on a level path, because of my enemies.

16 Deliver me not into the hand of my adversaries, \* for false witnesses have risen up against me, and also those who speak malice.

17 What if I had not believed that I should see the goodness of the LORD \* in the land of the living!

18 O tarry and await the LORD’s pleasure; be strong, and he shall comfort your heart; \* wait patiently for the LORD.

**A reading from Paul’s letter to the Philippians.** [3:17-4:1]

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body

of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Hymn 598 *Mit Freuden zart*

1 Lord Christ, when first thou cam'st to earth, upon a cross they bound thee, and mocked thy saving kingship then by thorns with which they crowned thee; and still our wrongs may weave thee now new thorns to pierce that steady brow, and robe of sorrow round thee.

2 O awful Love, which found no room in life where sin denied thee, and, doomed to death, must bring to doom the powers which crucified thee, till not a stone was left on stone, and all those nations' pride, o'er thrown, went down to dust beside thee!

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke. [13:31-35]

*People* Glory be to thee, O Lord

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you.

And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'”

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

3 New advent of the love of Christ, shall we again refuse  
thee, till in the night of hate and war we perish as we lose thee?  
From old unfaith our souls release to seek the kingdom of thy peace,  
by which alone we choose thee.

4 O wounded hands of Jesus, build in us thy new creation;  
our pride is dust, our vaunt is stilled, we wait thy revelation: O  
love that triumphs over loss, we bring our hearts before thy cross,  
to finish thy salvation.

**The Sermon**

The Reverend Michael Long

**The Nicene Creed**

We believe in one God, the  
Father, the Almighty,  
maker of heaven and earth, of all  
that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one  
Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven: by the  
power of the Holy Spirit he became  
incarnate from the Virgin Mary, and  
was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven and is seated at the  
right hand of the Father.

He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the  
Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he  
is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life  
of the world to come. Amen.

## Prayers of the People

*The person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Leader* Lord, in thy mercy *People*  
Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; Andy, Jeff, Hector, and Kai, our bishops; Michael, our priest; and Jeannie our missionary, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Leader* Lord, in thy mercy

*People* Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Leader* Lord, in thy mercy

*People* Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Leader* Lord, in thy mercy

*People* Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Leader* Lord, in thy mercy

*People* Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially:

Justin	Jim	RG	Allan	Maureen	John
Amalie	Ann	Greg	Carol	Jill	Degeyter family
Carol	John	Karen	Janet	David	Martha & family
Jordan	Sarah	Larry			People of Ukraine

And with these thy servants who serve in the military

Brian	James	Kevin	Jarrold	Jonathan	
Trever	Reid	Chris	Bryan	Eric	All in harm's way

*Leader* Lord, in thy mercy

*People* Hear our prayer.

And with all who travel this week, especially Carol and Jim Weathers.

And with all who mourn the deaths of their loved ones.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Van Gooden, Neal West, and all who have died from the coronavirus, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Leader* Lord, in thy mercy  
*People* Hear our prayer.

We pray in thanksgiving especially with all who celebrate their anniversaries and birthdays this week, especially Elizabeth and Bill Drake (3/14), Kristin and George Picken (3/16), and Victoria Bailey (3/16).

*The People may offer their own petitions and thanksgivings at this time, silently or aloud. The Leader concludes*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*Ministers and People greet one another in the name of the Lord.  
Afterward the Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **At the Offertory**

Hymn 8 *Bunessan*

1 Morning has broken like the first  
morning, blackbird has spoken like the first  
bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!

2 Sweet the rain's new fall sunlit from  
Heaven, like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.

3 Mine is the sunlight! Mine is the  
morning born of the one light Eden saw play.  
Praise with elation, praise every morning,  
God's re-creation of the new day!

*All sing the  
Doxology*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Holy Communion

*All are invited to receive Holy Communion. The fullness of the Sacrament is present in both consecrated  
bread and wine; therefore, anyone may receive in one kind (bread) or both.*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because Through Jesus Christ our Lord: who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People sing together the Sanctus and Benedictus*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*The people stand or kneel, and the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*The Celebrant and People say*

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us  
this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us  
not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant and People sing together*

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, have mercy upon us. O

Lamb of God that takest away the sins of the world, grant us thy peace.

*The following prayer is said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn during Communion 337 *Unde et memores*

1        And now, O Father, mindful of the  
love that bought us, once for all, on Calvary's  
tree, and having with us him that pleads  
above, we here present, we here spread forth  
to thee that only offering perfect in thine  
eyes, the one true, pure, immortal sacrifice.

2        Look Father, look on his anointed  
face, and only look on us as found in him;  
look not on our misusings of thy grace, our  
prayer so languid, and our faith so dim: for  
lo! between our sins and their reward we set  
the passion of thy Son our Lord.

3        And then for those, our dearest and  
our best, by this prevailing presence we  
appeal:  
O fold them closer to thy mercy's breast!  
O do thine utmost for their souls' true weal! From  
tainting mischief keep them pure and clear, and  
crown thy gifts with strength to persevere.

4 And so we come: O draw us to thy feet,  
most patient Savior, who canst love us still!  
And by this food, so awesome and so  
sweet, deliver us from every touch of ill: in  
thine own service make us glad and free,  
and grant us never more to part from thee.

## Postcommunion prayer

### *Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also

heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **Solemn prayer**

*The Celebrant says a solemn prayer in place of a blessing during Lent*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

## Hymn 495 *In Babilone*

1 Hail, thou once despised Jesus! Hail, thou Galilean King!  
Thou didst suffer to release us; thou didst free salvation bring.  
Hail, thou universal Savior, bearer of our sin and shame!  
By thy merit we find favor: life is given through thy Name.

2 Paschal Lamb, by God appointed, all our sins on thee were laid:  
by almighty love anointed, thou hast full atonement made. All  
thy people are forgiven through the virtue of thy blood:  
opened is the gate of heaven, reconciled are we with God.

3 Jesus, hail! enthroned in glory, there for ever to abide; all the  
heavenly hosts adore thee, seated at thy Father's side.

There for sinners thou art pleading: there thou dost our place prepare;  
ever for us interceding, till in glory we appear.

4 Worship, honor, power, and blessing thou art worthy to receive;  
highest praises, without ceasing, right it is for us to give. Help, ye  
bright angelic spirits, all your noblest anthems raise; help to sing our  
Savior's merits, help to chant Emmanuel's praise!

**Dismissal**                    *Celebrant*    Let us bless the Lord.  
   *People*        Thanks be to God.

Assisting in the liturgy this morning:

**Layreaders**—Rachel Bryson and RG Guthrie

**Ushers**—Sandy Arrington and Margaret Thomas

**Altar Guild**—Diane Hays and Barbara DeHart

**Vestry Person of the Day**—Linda Myers

**LA Care and the Community Kitchen** have ongoing needs. Epiphany  
maintains the Community Kitchen the 1<sup>st</sup> & 3<sup>rd</sup> Thursday of each month.

**Bulletin and E-Star deadlines**—Tuesday, 9 am. Contact Dianne Williams in  
the parish office with news or updates.

Bishop Doyle is making a 360° tour of the diocese to meet with all who sign  
up. Our nearest stop on the tour is St. James, Austin, on April 3. To RSVP  
and for more information, visit

[https://edotformation.formstack.com/forms/town\\_hall\\_tour](https://edotformation.formstack.com/forms/town_hall_tour) ASAP!

## UKRAINE CRISIS RESPONSE



## HELP UKRAINIAN FAMILIES

Your immediate support will help Episcopal Relief & Development and other Anglican partners provide humanitarian assistance to people fleeing the violence in Ukraine.

You may use the form below or donate online at

[episcopalrelief.org/Ukraine-crisis](https://episcopalrelief.org/Ukraine-crisis)

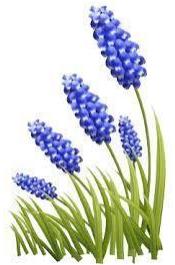


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Lamon St.

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Our mission: To be part of God's family, growing through worship and ministry by sharing Christ's love with our community and beyond. Vision: to be a place where people find God's purpose for their lives and become empowered by the Holy Spirit to make a difference in God's world.

Priest-in-Charge	The Rev. Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	Rachel Bryson (2024)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Vestry Member	Deana Geuther (2025)
Vestry Member	David Leitch (2025)
Vestry Member	Susan Wallace (2025)
Treasurer	Diane Hays
Acolyte Director	Kathleen Broad
Music Directors	Otis Maclay. Cranz Nichols
Saint Anne's Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Editor of the E-Star, weekly newsletter	Sandy and Rufus Arrington

Parish Secretary/Office Manager      Dianne Williams