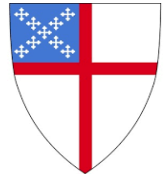




EPISCOPAL CHURCH OF THE EPIPHANY
BURNET, TEXAS

AUGUST 1, 2021
THE TENTH SUNDAY AFTER PENTECOST



Prelude

328 Song 46

Hymn 48 *Es flog ein kleins Waldvögelein*

1 O day of radiant gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright;
this day the high and lowly, through ages joined in tune,
sing “Holy, holy, holy,” to the great God Triune.

2 This day at the creation, the light first had its birth;
this day for our salvation Christ rose from depths of earth;
this day our Lord victorious the Spirit sent from heaven,
and thus this day most glorious a triple light was given.

3 This day, God’s people meeting, his Holy Scripture hear;
his living presence greeting, through Bread and Wine made near.
We journey on, believing, renewed with heavenly might,
from grace more grace receiving on this blest day of light.

4 That light our hope sustaining, we walk the pilgrim way,
at length our rest attaining, our endless Sabbath day.
We sing to thee our praises, O Father, Spirit, Son;
the Church her voice upraises to thee, blest Three in One.

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THE WORD OF GOD

Book of Common Prayer (BCP), page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria is sung by all

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father, we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated for the readings

A reading from the book of Exodus. (16.2-4,9-15)

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat." Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal

wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 78.23-29 *Attendite, popule*

BCP 696

23 So he commanded the clouds above * and opened the doors of heaven.

24 He rained down manna upon them to eat * and gave them grain from heaven.

25 So mortals ate the bread of angels; * he provided for them food enough.

26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.

27 He rained down flesh upon them like dust *
and wingèd birds like the sand of the sea.

28 He let it fall in the midst of their camp * and round about their dwellings.

29 So they ate and were well filled, * for he gave them what they craved.

A reading from the Letter of Paul to the Ephesians. (4.1-16)

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts

to his people.” (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 523 *Abbot’s Leigh*

1 Glorious things of thee are spoken, Zion, city of our God;
he whose word cannot be broken formed thee for his own abode;
on the Rock of Ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou may'st smile at all thy foes.

2 See! the streams of living waters, springing from eternal love,
well supply thy sons and daughters and all fear of want remove.
Who can faint, when such a river ever flows their thirst to assuage?
Grace which, like the Lord, the giver, never fails from age to age.

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Saint Mark. (6.24-35)

People Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got

into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

3 Round each habitation hovering, see the cloud and fire appear
for a glory and a covering, showing that the Lord is near.
Thus deriving from their banner, light by night, and shade by day;
safe they feed upon the manna which he gives them when they pray.

4 Blest inhabitants of Zion, washed in the Redeemer’s blood!
Jesus, whom their souls rely on, makes them kings and priests to God.
'Tis his love his people raises over self to reign as kings:
and as priests, his solemn praises each for a thank-offering brings.

The Sermon

The Reverend Tom Buechele

The Nicene Creed *Said by all, standing*

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP 387

The People stand or kneel. The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael, our Presiding Bishop, Andy, Jeff, Hector, and Kai, our bishops, and Michael, our priest;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray especially for

John	Allan	Kenyon	Ann	Charles	Allen
Nancy	James	Sarah	Ginny	Patty	Ed
Morgan	Lynne	Lindsey	Alice	Ryan	Degeyter family
David	Christian	Carol	Ellie	Glenda	William
Judy	Patrick	Tyler	Tom	Leah	Winifred
Bob	Dale	Sheila	Merle	Shelly	Greg
Gary	Karen	Donna	Shereese	Jackie	Leslie
June	Miranda	Gayle	Donald	RG	Bonnie & Ed
Sherrill	Molly	Katelyn	Rashunda	Butch	Dianne
Carolyn	Robyn	Norman	Marianne	Cindy	Jo
Jill	Virginia	Joe	Betty	Linda	Martha and family
Mary	Maureen	Jim	Melissa	Dan	Calvin
Carol	Abigail	Tom	Deb	Women in the Hutto facility	

And for those who serve in the military, especially

Brian James Kevin Jarrod Bryan All in harm's way
Eric Trever Jonathan Chris John Wesley

Give to the departed eternal rest.

Let light perpetual shine upon them.

We pray especially for Sharon Steffey, David Galvan, and for all who have died from the coronavirus, and for all who mourn their passing.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

I ask your prayers for all who are traveling this week.

I ask your thanksgivings for the birthdays of Merle Juhnke (8/4) and Melinda Lovelace (8/5) and for the anniversaries of Sue and Doug Brunson (8/1), Dawn and Mark Milanovich (8/5), and Carol and Jim Weathers (8/7).

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes with following collect

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The Minister and People then say together

Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. Amen.

The Peace *All stand*

BCP 361

Celebrant The peace of the Lord be always with you.

People And also with you.

Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice
to God. *Ephesians 5:2*

Hymn 339 *Schmücke dich*

1 Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,
come into the daylight's splendor; there with joy thy praises render

unto him whose grace unbounded hath this wondrous banquet founded;
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

2 Sun, who all my life dost brighten; Light, Who dost my soul enlighten;
Joy the best that any knoweth; Fount, whence all my being floweth;
at thy feet I cry, my Maker, let me be a fit partaker
of this blessed food from heaven, for our good, thy glory, given.

3 Jesus, Bread of life, I pray thee, let me gladly here obey thee;
never to my hurt invited, be thy love with love requited;
from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts thou here dost give me as thy guest in heaven receive me.

At the Offertory *All sing the Doxology*

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion (BCP 361)

All are invited to receive Holy Communion. The fullness of the Sacrament is present in both consecrated bread and wine; therefore, anyone may receive in one kind (either bread or wine) or both. If you do not wish to receive wine, please cross your hands over your chest after receiving the host (bread).

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant proceeds (Preface from Enriching Our Worship)

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with

all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of

praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 307 *Bryn Calfaría*

1 Lord, enthroned in heavenly splendor, first-begotten from the dead.
Thou alone, our strong defender, liftest up thy people's head.
Alleluia! Alleluia! Alleluia!
Jesus, true and living bread! Jesus, true and living bread!

2 Here our humblest homage pay we, here in loving reverence bow;
here for faith's discernment pray we, lest we fail to know thee now.
Alleluia! Alleluia! Alleluia!
Thou art here, we ask not how. Thou art here, we ask not how.

3 Though the lowliest form doth veil thee as of old in Bethlehem,
here as there thine angels hail thee, branch and flower of Jesse's stem.
Alleluia! Alleluia! Alleluia!
We in worship join with them. We in worship join with them.

4 Paschal Lamb, thine offering, finished once for all when thou was slain,
in its fullness undiminished shall forevermore remain.
Alleluia! Alleluia! Alleluia!
Cleansing us from every stain. Cleansing us from every stain.

5 Life-imparting heavenly Manna, smitten Rock with streaming side,
heaven and earth with loud hosanna worship thee, the Lamb who died.
Alleluia! Alleluia! Alleluia!
Risen, ascended, glorified! Risen, ascended, glorified!

Postcommunion prayer *From Enriching our Worship*

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us

forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing *Said by the Celebrant*

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen. (*source: Celtic*)

Hymn 359 *Toulon*

1 God of the prophets, bless the prophets' heirs! Elijah's mantle o'er Elisha cast:
each age for thine own solemn task prepares, make each one stronger, nobler than the last.

2 Anoint them prophets! Teach them thine intent:
to human need their quickened hearts awake;
fill them with power, their lips make eloquent for righteousness that shall all evil break.

3 Anoint them priests! help them intercede with all thy royal priesthood born of grace;
through them thy Church presents in word and deed
Christ's one true sacrifice with thankful praise.

4 Anoint them kings! Yea, kingly kings, O Lord! Anoint them with the Spirit of thy Son:
theirs not a monarch's crown or tyrant's sword; theirs by the love of Christ a kingdom won.

5 Make them apostles, heralds of thy cross; forth may they go to tell all realms thy grace:
inspired of thee, may they count all but loss, and stand at last with joy before thy face.

Dismissal

BCP 366

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Hymn 709 *Dundee*

We welcome The Reverend Tom Buechele who is with us again this morning in Father Long's absence. Thank you, Father Buechele for your ministry!

Please do what you can to help our dear Vestry member RG Guthrie with medical expenses via his Go Fund Me account. Here is the link: <https://gofund.me/657ca2a2>

- **Lay Readers:** Sandy and Rufus Arrington.
- **Crucifer and Acolyte:** Grady and Jaxon Gonzales.
- **Altar Guild:** Carol Weathers, Karen Leitch, and Linda Myers.
- **Ushers:** Bobbie and George Clear.
- **Vestry Person of the Day:** JJ Gonzales.
- **LA Care and the Community Kitchen** have ongoing needs. Epiphany maintains the Community Kitchen the 1st & 3rd Thursday of each month.
- **Bulletin and E-Star deadlines**—Tuesday, 9 am. Contact Sandy or Rufus Arrington (rufussandraarr06@gmail.com) with news or updates.



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Our mission: To be a faithful part of God’s family, growing through worship and ministry by sharing Christ’s love with our community and beyond.
Vision: to be a place where people find God’s purpose for their lives and become empowered by the Holy Spirit to make a difference in God’s world.