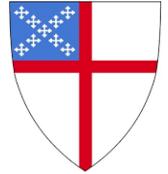




EPISCOPAL CHURCH OF THE EPIPHANY
BURNET, TEXAS



JULY 18, 2021
THE EIGHTH SUNDAY AFTER PENTECOST

Prelude

375 *Du Lebensbrot Herr Jesu Christ*

Hymn 486 *Hosanna*

1 Hosanna to the living Lord! Hosanna to the incarnate Word!
To Christ, Creator, Savior, King, let earth, let heaven, hosanna sing!

Refrain: Hosanna, Lord! Hosanna in the highest!

2 Hosanna, Lord! thine angels cry; Hosanna, Lord! thy saints reply;
above, beneath us, and around, both dead and living swell the sound: *Refrain*

3 O Savior, with protecting care abide in this thy house of prayer,
where we assembled in thy Name, in faith, thy parting promise claim. *Refrain*

4 But, chiefest, in our cleansed breast, Eternal! bid thy Spirit rest;
and make our secret soul to be a temple pure and worthy thee. *Refrain*

5 So in the last and dreadful day, when earth and heaven shall melt away,
thy flock, redeemed from sinful stain, shall swell the sound of praise again.

Refrain

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THE WORD OF GOD

Book of Common Prayer (BCP), page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria is sung by all

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father, we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated for the readings

A reading from the book of the prophet Jeremiah. (23.1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23 *Dominus regit me*

BCP 612

1 The LORD is my shepherd; * I shall not be in want.

2 He makes me lie down in green pastures * and leads me beside still waters.

3 He revives my soul * and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

A reading from the Letter of Paul to the Ephesians. (2.11-22)

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 708 *Sicilian Mariners*

1 Savior, like a shepherd lead us; much we need thy tender care;
in thy pleasant pastures feed us; for our use thy folds prepare.
Blessèd Jesus! Blessèd Jesus! Thou hast bought us, thine we are.

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Saint Mark. (6.30-34,53-66)

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

2 Early let us seek thy favor, early let us learn thy will;
do thou, Lord, our only Savior, with thy love our bosoms fill.
Blessèd Jesus! Blessèd Jesus! Thou hast loved us: love us still.

The Sermon

The Reverend Michael Long

The Nicene Creed *Said by all, standing*

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP 387

The People stand or kneel. The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael, our Presiding Bishop, Andy, Jeff, Hector, and Kai, our bishops, and Michael, our priest;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray especially for

John	Allan	Kenyon	Ann	Charles	Allen
Nancy	James	Sarah	Ginny	Patty	Ed
Morgan	Lynne	Lindsey	Alice	Ryan	Degeyter family
David	Christian	Carol	Ellie	Glenda	William
Judy	Patrick	Tyler	Tom	Leah	Winifred
Bob	Dale	Sheila	Merle	Shelly	Greg
Gary	Karen	Donna	Shereese	Jackie	Leslie
June	Miranda	Gayle	Donald	RG	Bonnie & Ed
Sherrill	Molly	Katelyn	Rashunda	Butch	Dianne
Carolyn	Robyn	Norman	Marianne	Cindy	Jo
Jill	Virginia	Joe	Betty	Linda	Martha and family
Mary	Maureen	Jim	Melissa	Dan	Calvin
Carol	Women in the Hutto facility				

And for those who serve in the military, especially

Brian	James	Kevin	Jarrold	Bryan	All in harm's way
Eric	Trever	Jonathan	Chris	John Wesley	

Give to the departed eternal rest.
Let light perpetual shine upon them.

We pray especially for Sharon Steffey and all who have died from the coronavirus, and for all who mourn their passing.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

I ask your prayers for all who are traveling this week.

I ask your thanksgivings for the birthdays of Beth Boyd (7/19) and Maureen Curran (7/20).

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes with following collect

O heavenly Father, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. Amen.

Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The Minister and People then say together

Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. Amen.

The Peace *All stand*

BCP 361

Celebrant The peace of the Lord be always with you.

People And also with you.

Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice
to God. *Ephesians 5:2*

Hymn 645 *St. Columba*

1 The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine for ever.

2 Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.

3 Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home, rejoicing, brought me.

4 In death's dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.

5 Thou spread'st a table in my sight; thy unction grace bestoweth;
and oh, what transport of delight from thy pure chalice floweth!

6 And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house for ever.

At the Offertory *All sing the Doxology*

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion (BCP 361)

All are invited to receive Holy Communion. The fullness of the Sacrament is present in both consecrated bread and wine; therefore, anyone may receive in one kind (either bread or wine) or both. If you do not wish to receive wine, please cross your hands over your chest after receiving the host (bread).

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant proceeds (Preface from Enriching Our Worship)

You have filled us and all creation with your blessing and fed us with your
constant love; you have redeemed us in Jesus Christ and knit us into one body.
Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 343 St. Agnes

1 Shepherd of souls, refresh and bless thy chosen pilgrim flock
with manna in the wilderness, with water from the rock.

2 We would not live by bread alone, but by thy word of grace,
in strength of which we travel on to our abiding place.

3 Be known to us in breaking bread, and do not then depart;
Saviour, abide with us, and spread thy table in our heart.

4 Lord, sup with us in love divine, thy Body and thy Blood,
that living bread, that heavenly wine, be our immortal food.

Postcommunion prayer *From Enriching our Worship*

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing *Said by the Celebrant*

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen. (*source: Celtic*)

Hymn 537 *Moscow*

1 Christ for the world we sing! The world to Christ we bring with loving zeal;
the poor and them that mourn, the faint and overborne, sin-sick and sorrow-worn,
whom Christ doth heal.

2 Christ for the world we sing! The world to Christ we bring with fervent prayer;
the wayward and the lost, by restless passions tossed, redeemed at countless cost,
from dark despair.

3 Christ for the world we sing! The world to Christ we bring with one accord;
with us the work to share, with us reproach to dare, with us the cross to bear,
for Christ our Lord.

4 Christ for the world we sing! The world to Christ we bring with joyful song;
the newborn souls, whose days, reclaimed from error's ways,
inspired with hope and praise, to Christ belong.

Dismissal

BCP 366

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Hymn 567 *St. Matthew*

- **Lay Readers:** Sandy and Rufus Arrington.
- **Crucifer and Acolyte:** Grady and Jaxon Gonzales.
- **Altar flowers** are given by Cecile Gloier, Diane Hays, Diane Langley, and Sherry Musgrove in memory of their husbands.
- **Altar Guild:** Cecile Gloier and Sherry Musgrove.
- **Ushers:** Cecile Gloier and Sherry Musgrove.
- **Vestry Person of the Day:** Sandy Arrington.
- **LA Care and the Community Kitchen** have ongoing needs. Epiphany maintains the Community Kitchen the 1st & 3rd Thursday of each month.
- **Bulletin and E-Star deadlines**—Tuesday, 9 am. Contact Sandy or Rufus Arrington (rufussandraarr06@gmail.com) with news or updates.



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Our mission: To be a faithful part of God’s family, growing through worship and ministry by sharing Christ’s love with our community and beyond. Vision: to be a place where people find God’s purpose for their lives and become empowered by the Holy Spirit to make a difference in God’s world.

Priest-in-Charge	The Rev. Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	JJ Gonzales (2022)
Vestry Member	Sandy Arrington (2022)
Vestry Member	Otis Maclay (2022)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Rachel Bryson (2024)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Treasurer	Diane Hays
Acolyte Co-Directors	Bill Drake, Kathleen Broad
Music Directors	Otis Maclay, Mike Kelley
Saint Anne’s Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Editor of the E-Star, weekly newsletter	Sandy and Rufus Arrington
Parish Secretary/Office Manager	Dianne Williams