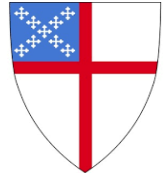




EPISCOPAL CHURCH OF THE EPIPHANY
BURNET, TEXAS



JUNE 27, 2021
THE FIFTH SUNDAY AFTER PENTECOST

Prelude

Hymn 707 *Hollingside*

Hymn 518 *Westminster Abbey*

1 Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord and precious, binding all the church in one;
holy Zion's help forever, and her confidence alone.

2 All that dedicated city, dearly loved of God on high,
in exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.

3 To this temple, where we call thee, come, O Lord of hosts, today:
with thy wonted loving-kindness hear thy servants as they pray;
and thy fullest benediction shed within its walls always.

4 Here vouchsafe to all thy servants what they ask of thee to gain,
what they gain from thee forever with the blessed to retain,
and hereafter in thy glory evermore with thee to reign.

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THE WORD OF GOD

Book of Common Prayer (BCP), page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria is sung by all

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father, we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from the Wisdom of Solomon. (1:13-15; 2:23-24)

All are seated for the readings

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Psalm 30 *Exaltabo te, Domine*

BCP 621-22

- 1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, * and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.
- 6 Weeping may spend the night, * but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, * and I was filled with fear.
- 9 I cried to you, O LORD; * I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; * O LORD, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

A reading from the Second Letter of Paul to the Corinthians. (8.7-15)

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader The Word of the Lord.

People Thanks be to God.

Hymn 567 *St. Matthew*

1 Thine arm, O Lord, in days of old was strong to heal and save;
it triumphed o'er disease and death, o'er darkness and the grave.
To thee they went, the blind, the deaf, the palsied, and the lame,
the leper set apart and shunned, the sick with fevered frame.

2 And lo! thy touch brought life and health, gave hearing, strength, and sight;
and youth renewed and frenzy calmed owned thee, the Lord of light:
and now, O Lord, be near to bless, almighty as of yore,
in crowded street, by restless couch, as by Gennesaret's shore.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark. (5.21-43)

People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The

child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

3 Be thou our great deliverer still, thou Lord of life and death;
restore and quicken, soothe and bless, with thine almighty breath:
to hands that work and eyes that see, give wisdom's heavenly lore,
that whole and sick, and weak and strong, may praise thee evermore.

The Sermon

The Reverend Michael Long

The Nicene Creed *Said by all, standing*

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form III)

BCP 387

The People stand or kneel. The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael, our Presiding
Bishop, Andy, Jeff, Hector, and Kai, our bishops, and Michael, our priest;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray especially for

John	Allan	Kenyon	Ann	Charles	Allen
Nancy	James	Sarah	Ginny	Patty	Ed
Morgan	Lynne	Lindsey	Alice	Ryan	Degeyter family
David	Christian	Carol	Ellie	Glenda	William
Judy	Patrick	Tyler	Tom	Leah	Winifred
Bob	Dale	Sheila	Merle	Shelly	Greg
Gary	Karen	Donna	Shereese	Carol	Jackie
Leslie	June	Miranda	Gayle	Donald	Bonnie & Ed
Sherrill	Molly	Katelyn	Rashunda	RG	Sherry
Bobbie	Butch	Dianne	Carolyn	Robyn	Norman
Marianne	Cindy	Jo	Jill	Virginia	Joe
Betty	Linda	Melissa	Mary	Maureen	Jim
Easton	Martha and family		Women in the Hutto facility		

And for those who serve in the military, especially

Brian	James	Kevin	Jarrold	Bryan	All in harm's way
Eric	Trever	Jonathan	Chris	John Wesley	

Give to the departed eternal rest.

Let light perpetual shine upon them.

We pray especially for John Cantu, Kenneth White, Jr., and all who have died from the coronavirus, and for all who mourn their passing.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

I ask your prayers for all who are traveling this week.

I ask your thanksgivings for the birthdays of Wayne Blikre (6/29) and Michael Long (6/30).

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes with following collect

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The Minister and People then say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *All stand*

BCP 361

Celebrant The peace of the Lord be always with you.

People And also with you.

Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Hymn 705 *Forest Green*

1 As those of old their first fruits brought of vineyard, flock, and field
to God, the giver of all good, the source of bounteous yield,
so we today our first fruits bring, the wealth of this good land:
of farm and market, shop and home, of mind, and heart, and hand.

2 A world in need now summons us to labor, love, and give;
to make our life an offering to God that all may live;
the Church of Christ is calling us to make the dream come true:
a world redeemed by Christ-like love, all life in Christ made new.

3 With gratitude and humble trust we bring our best to thee,
to serve thy cause and share thy love with all humanity.
O thou who gavest us thyself in Jesus Christ thy Son,
help us to give ourselves each day until life's work is done.

At the Offertory *All sing the Doxology*

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion (BCP 361)

All are invited to receive Holy Communion. The fullness of the Sacrament is present in both consecrated bread and wine; therefore, anyone may receive in one kind (either bread or wine) or both. If you do not wish to receive wine, please cross your hands over your chest after receiving the host (bread).

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 9 *Morning Song*

1 Not here for high and holy things we render thanks to thee,
but for the common things of earth, the purple pageantry
of dawning and of dying days, the splendor of the sea,

2 the royal robes of autumn moors, the golden gates of spring,
the velvet of soft summer nights, the silver glistening
of all the million million stars, the silent song they sing,

3 of faith and hope and love undimmed, undying still through death,
the resurrection of the world, what time there comes the breath
of dawn that rustles through the trees, and that clear voice that saith:

4 Awake, awake to love and work! The lark is in the sky,
the fields are wet with diamond dew, the worlds awake to cry
their blessings on the Lord of life, as he goes meekly by.

5 Come, let thy voice be one with theirs, shout with their shout of praise;
see how the giant sun soars up, great lord of years and days!
So let the love of Jesus come and set thy soul ablaze,

6 to give and give, and give again, what God hath given thee;
to spend thyself nor count the cost; to serve right gloriously
the God who gave all worlds that are, and all that are to be.

Postcommunion prayer *From Enriching our Worship*

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing *Said by the Celebrant*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen. (source: from Saint Clare)*

Hymn 411 St. Thomas (Williams)

1 O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!

2 O bless the Lord, my soul! His mercies bear in mind!
Forget not all his benefits! The Lord to thee is kind.

3 He will not always chide; he will with patience wait;
his wrath is ever slow to rise and ready to abate.

4 He pardons all thy sins, prolongs thy feeble breath;
he healeth thine infirmities and ransoms thee from death.

5 He clothes thee with his love, upholds thee with his truth;
and like the eagle he renews the vigor of thy youth.

6 Then bless his holy Name, whose grace hath made thee whole,
whose loving-kindness crowns thy days: O bless the Lord, my soul!

Dismissal

BCP 366

Celebrant
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

Hymn 666 *St. Bride*

- **Lay Readers:** Karen and David Leitch.
- **Crucifer and Acolyte:** Grady and Jaxon Gonzales.
- **Altar flowers** today are given by BJ and David Henry in thanksgiving for their anniversary on July 5.
- **Altar Guild:** Diane Hays and Barbara DeHart.
- **Ushers:** Karen and David Leitch.
- **Vestry Person of the Day:** Linda Myers.

- **LA Care and the Community Kitchen** have ongoing needs. Epiphany maintains the Community Kitchen the 1st & 3rd Thursday of each month.
- **Bulletin and E-Star deadlines**—Tuesday, 9 am. Contact Sandy or Rufus Arrington (rufussandraarr06@gmail.com) with news or updates.



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Our mission: To be a faithful part of God’s family, growing through worship and ministry by sharing Christ’s love with our community and beyond.
 Vision: to be a place where people find God’s purpose for their lives and become empowered by the Holy Spirit to make a difference in God’s world.

Priest-in-Charge	The Rev. Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	JJ Gonzales (2022)
Vestry Member	Sandy Arrington (2022)
Vestry Member	Otis Maclay (2022)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Rachel Bryson (2024)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Treasurer	Diane Hays
Parish Secretary/Office Manager	Dianne Williams