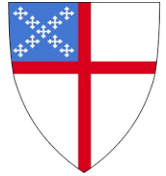




EPISCOPAL CHURCH OF THE EPIPHANY
BURNET, TEXAS



JUNE 13, 2021
THE THIRD SUNDAY AFTER PENTECOST

Prelude

Hymn 613 St. Cecilia

Hymn 538 *Lucerna Laudoniae*

1 God of mercy, God of grace, show the brightness of thy face.
Shine upon us, Savior, shine, fill thy Church with light divine,
and thy saving health extend unto earth's remotest end.

2 Let thy people praise thee, Lord; be by all that live adored.
Let the nations shout and sing glory to their Savior King;
let all be, below, above, one in joy, and light, and love.

All hymns published with permission from the copyright holder through CCLI license.

THE WORD OF GOD

Book of Common Prayer (BCP), page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria is sung by all

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father, we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A reading from the book of the prophet Ezekiel. (17:22-24)

All are seated for the readings

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and

become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Psalm 92:1-4,11-14 *Bonum est confiteri* BCP 720

- 1 It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, * and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; * they shall be green and succulent;
- 14 That they may show how upright the LORD is, *
my Rock, in whom there is no fault.

A reading from the Second Letter of Paul to the Corinthians. (5.6-10,14-17)

We are always confident; even though we know that while we are at home in the body we are away from the Lord- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People Thanks be to God.

Hymn 615 *St. Flavian*

1 “Thy kingdom come!” on bended knee the passing ages pray;
and faithful souls have yearned to see on earth that kingdom's day.

2 But the slow watches of the night not less to God belong;
and for the everlasting right the silent stars are strong.

3 And lo, already on the hills the flags of dawn appear;
gird up your loins, ye prophet souls, proclaim the day is near:

All stand for the Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark. (4.26-34)

People Glory to you, Lord Christ.

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

4 the day to whose clear shining light all wrong shall stand revealed,
when justice shall be throned in might, and every hurt be healed;

5 when knowledge, hand in hand with peace, shall walk the earth
abroad; the day of perfect righteousness, the promised day of God.

The Sermon

The Reverend Michael Long

The Nicene Creed *Said by all, standing*

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People (Form III)

BCP 387

The People stand or kneel. The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael, our Presiding
Bishop, Andy, Jeff, Hector, and Kai, our bishops, and Michael, our priest;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray especially for

John	Allan	Kenyon	Ann	Charles	Allen
Nancy	James	Sarah	Ginny	Patty	Ed
Morgan	Lynne	Lindsey	Alice	Ryan	Degeyter family
David	Christian	Carol	Ellie	Glenda	William
Judy	Patrick	Tyler	Tom	Leah	Winifred
Bob	Dale	Sheila	Merle	Shelly	Greg
Gary	Karen	Donna	Shereese	Carol	Jackie
Leslie	June	Miranda	Gayle	Donald	Bonnie & Ed
Sherrill	Molly	Katelyn	Rashunda	RG	Sherry
Bobbie	Butch	Dianne	Carolyn	Robyn	Norman
Marianne	Cindy	Jo	Jill	Virginia	Joe
Ian	Georgie	Melissa	Mary	Maureen	Jim
Betty	Linda	Easton	Martha and family	Women in the	Hutto facility

And for those who serve in the military, especially

Brian	James	Kevin	Jarrold	Bryan	All in harm's way
Eric	Trever	Jonathan	Chris	John Wesley	

Give to the departed eternal rest.
Let light perpetual shine upon them.

We pray especially for Marina Szeko, John Cantu, and all who have died from the coronavirus, and for all who mourn their passing.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

I ask your prayers for all who are traveling this week.

I ask your thanksgivings for the birthdays of Jeremiah Slape (6/14) and Sherry Musgrove (6/17).

I invite your prayers or thanksgivings at this time.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes with following collect

Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The Minister and People then say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *All stand*

BCP 361

Celebrant The peace of the Lord be always with you.

People And also with you.

Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Hymn 462 *York*

1 The Lord will come and not be slow, his footsteps cannot err;
before him righteousness shall go, his royal harbinger.

2 Truth from the earth, like to a flower, shall bud and blossom show;
and justice, from her heavenly bower, look down on us below.

3 Rise, God, judge thou the earth in might, this wicked earth redress;
for thou art he who shalt by right the nations all possess.

4 The nations all whom thou hast made shall come, and all shall frame to bow them low before thee, Lord, and glorify thy Name.

5 For great thou art, and wonders great by thy strong hand are done: thou in thy everlasting seat remainest God alone.

At the Offertory *All sing the Doxology*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion

BCP 361

All are invited to receive Holy Communion. The fullness of the Sacrament is present in both consecrated bread and wine; therefore, anyone may receive in one kind (either bread or wine) or both. If you do not wish to receive wine, please cross your hands over your chest after receiving the host (bread).

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 302 *Rendez à Dieu*

1 Father, we thank Thee who hast planted Thy holy Name within our hearts.
Knowledge and faith and life immortal Jesus Thy Son to us imparts.
Thou, Lord, didst make all for Thy pleasure, didst give man food for all his days,
giving in Christ the Bread eternal; Thine is the pow'r, be Thine the praise.

2 Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still.
Perfect it in Thy love, unite it, cleansed and conformed unto Thy will.
As grain, once scattered on the hillsides, was in this broken bread made one,
so from all lands Thy church be gathered into Thy kingdom by Thy Son.

Postcommunion prayer *From Enriching our Worship*

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing *Said by the Celebrant*

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen. (source: Celtic)



Hymn 525 *Aurelia*

1 The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

2 Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.

3 Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, 'How long?'"
and soon the night of weeping shall be the morn of song.

4 Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

5 Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Dismissal

BCP 366

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

Hymn 601 *St. Michael*

- **Lay Readers:** Diane Hays and Sherry Musgrove.
Crucifer and Acolyte: Grady and Jaxon Gonzales.
- **Altar flowers** today are given by RG Guthrie, Carol Guthrie, and Lynne Gray.
- **Altar Guild:** Sue Brunson and Nancy Petty.
- **Ushers:** Barbara DeHart and Alicia White.
- **Vestry Person of the Day:** Sherry Musgrove.
- **LA Care and the Community Kitchen** have ongoing needs. Epiphany maintains the Community Kitchen the 1st & 3rd Thursday of each month.
- **Bulletin and E-Star deadlines**—Tuesday, 9 am. Contact Sandy or Rufus Arrington (rufussandraarr06@gmail.com) with news or updates.

The Episcopal Church of the Epiphany

Wood and Lamon St.

PO Box 2, Burnet, TX 78611

512.756.2334

epiphanyburnet@gmail.com

www.epiphanyburnet.weebly.com



Our mission: To be a faithful part of God's family, growing through worship and ministry by sharing Christ's love with our community and beyond. Vision: to be a place where people find God's purpose for their lives and become empowered by the Holy Spirit to make a difference in God's world.

Priest-in-Charge	The Rev. Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	JJ Gonzales (2022)
Vestry Member	Sandy Arrington (2022)
Vestry Member	Otis Maclay (2022)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Rachel Bryson (2024)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Treasurer	Diane Hays
Acolyte Co-Directors	Bill Drake, Kathleen Broad
Music Directors	Otis Maclay, Mike Kelley
Saint Anne's Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Editor of the E-Star, weekly newsletter	Sandy and Rufus Arrington
Parish Secretary/Office Manager	Dianne Williams