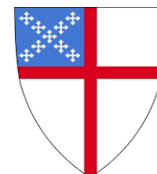




EPISCOPAL CHURCH OF THE EPIPHANY  
BURNET, TEXAS



JUNE 6, 2021  
THE SECOND SUNDAY AFTER PENTECOST

Prelude

Hymn 151 *Aus tiefer Not*

Hymn 569 *Russia*

1 God the Omnipotent! King who ordainest  
thunder thy clarion, the lightning thy sword;  
show forth thy pity on high where thou reignest:  
give to us peace in our time, O Lord.

2 God the All-merciful! Earth hath forsaken  
thy ways all holy, and slighted thy word;  
bid not thy wrath in its terrors awaken:  
give to us peace in our time, O Lord.

3 God, the All-righteous One! Earth hath defied thee;  
yet to eternity standeth thy word,  
falsehood and wrong shall not tarry beside thee:  
give to us peace in our time, O Lord.

4 God the All-provident! earth by thy chastening  
yet shall to freedom and truth be restored;  
through the thick darkness thy kingdom is hastening:  
thou wilt give peace in our time, O Lord.

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**THE WORD OF GOD**

Book of Common Prayer (BCP), page 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The Gloria is sung by all*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father, we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,

Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**A reading from the book of the prophet Genesis. (3.8-15)**

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual Psalm 130 *De profundis***

BCP 784

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, \* O Lord, who could stand?

3 For there is forgiveness with you; \* therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \* in his word is my hope.

5 My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the LORD, \* for with the LORD there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**A reading from the Second Letter of Paul to the Corinthians. (4.13–5.1)**

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Hymn 533 Lyons

1 How wondrous and great thy works, God of praise!  
How just, King of saints, and true are thy ways!  
O who shall not fear thee, and honor thy Name?  
Thou only art holy, thou only supreme.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark. (3.20-35)

*People* Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

2 To nations of earth thy light shall be shown;  
their worship and vows shall come to thy throne:  
thy truth and thy judgments shall spread all abroad,  
till earth’s every people confess thee their God.

**The Sermon**

The Reverend Michael Long

**The Nicene Creed** *Said by all*

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People, Form II

BCP 385

*The People stand or kneel. In the course of the silence after each bidding, they may offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael; for our Bishops Andy, Jeff, Hector, and Kai; for our priest Michael; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed,  
and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Marina Szejko, John Cantu, and all who have died from the coronavirus, and for all who mourn their passing.

Pray for those who have died.

*Silence*

I ask your prayers for

John	Allan	Kenyon	Ann	Charles	Allen
Nancy	James	Sarah	Ginny	Patty	Ed
Morgan	Lynne	Lindsey	Alice	Ryan	Degeyter family
David	Christian	Carol	Ellie	Glenda	William
Judy	Patrick	Tyler	Tom	Leah	Winifred
Bob	Dale	Merle	Shelly	Greg	Gary
Karen	Donna	Shereese	Carol	Jackie	Betty
Leslie	June	Miranda	Gayle	Donald	Bonnie & Ed
Sherrill	Molly	Katelyn	Rashunda	RG	Sherry
Bobbie	George	Dianne	Carolyn	Robyn	Norman
Marianne	Jo	Jill	Virginia	Joe	Cecile
Melissa	Mary	Maureen	Jim	Linda	Easton
Martha and family	Women in the Hutto facility				

I ask your prayers for all who serve in the military, especially

Brian James Kevin Jarrod Bryan All in harm's way  
Eric Trever Jonathan Chris John Wesley

I ask your prayers for all who are traveling this week.

I ask your thanksgivings for the birthdays of Elias Montemayor (6/6) and Barbara DeHart (6/9) and the anniversary of Deana and Mike Thomas (6/9).

I invite your prayers or thanksgivings at this time.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant concludes with following collect*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

### **Confession of Sin**

BCP 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace** *All stand*

BCP 361

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Hymn 47 *Gott sei Dank*

<sup>1</sup> On this day, the first of days, God the Father's Name we praise,  
who, creation's Lord and spring, did the world from darkness bring.

2 On this day the eternal Son over death his triumph won;  
on this day the Spirit came with his gifts of living flame.

3 Maker, who didst fashion me image of thyself to be,  
fill me with thy love divine, let my every thought be thine.

4 Holy Jesus, may I be dead and buried here with thee;  
and, by love inflamed, arise unto thee a sacrifice.

5 Thou who dost all gifts impart, shine, blest Spirit, in my heart;  
best of gifts, thyself bestow; make me burn thy love to know.

6 God, the blessed Three in One, dwell within my heart alone;  
thou dost give thyself to me, may I give myself to thee.

**At the Offertory** *All sing the Doxology*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Holy Communion

BCP 361

*All are invited to receive Holy Communion. The fullness of the Sacrament is present in both consecrated bread and wine; therefore, anyone may receive in one kind (either bread or wine) or both. If you do not wish to receive wine, please cross your hands over your chest after receiving the host (bread).*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel, and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say*

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Hymn 381 *Ton-y-Botel*

1 Thy strong word did cleave the darkness; at thy speaking it was done.  
for created light we thank thee, while thine ordered seasons run:  
Alleluia! Alleluia! Praise to thee who light dost send!  
Alleluia! Alleluia! Alleluia without end!

2 Lo, on those who dwelt in darkness; dark as night and deep as death,  
broke the light of thy salvation, breathed thine own life-giving breath:  
Alleluia! Alleluia! Praise to thee who light dost send!  
Alleluia! Alleluia! Alleluia without end!

3 Thy strong Word bespeaks us righteous; bright with thine own holiness,  
glorious now, we press toward glory, and our lives our hopes confess:  
Alleluia! Alleluia! Praise to thee who light dost send!  
Alleluia! Alleluia! Alleluia without end!

4 God the Father, Light-Creator, to thee laud and honor be;  
to thee, Light from Light begotten, praise be sung eternally;  
Holy Spirit, Light-Revealer, glory, glory be to thee;  
mortals, angels, now and ever praise the Holy Trinity!

## Postcommunion prayer

BCP 365

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing** *Said by the Celebrant*

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit,  
Bless you for evermore. Amen.

### Hymn 620 *Land of Rest*

1 Jerusalem, my happy home, when shall I come to thee?  
When shall my sorrows have an end? Thy joys when shall I see?

2 Thy saints are crowned with glory great; they see God face to face;  
they triumph still, they still rejoice in that most happy place.

3 There David stands with harp in hand as master of the choir:  
ten thousand times would one be blest who might this music hear.

4 Our Lady sings Magnificat with tune surpassing sweet,  
and blessed martyrs' harmony doth ring in every street.

5 Jerusalem, Jerusalem, God grant that I may see  
thine endless joy, and of the same partaker ever be!

## Dismissal

BCP 366

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## Postlude

Hymn 194 *St. Albinus*

- **Lay Readers:** Sandy Arrington and Rachel Bryson.
- **Crucifer and Acolyte:** Grady and Jaxon Gonzales.
- **Altar flowers** today are given by Diane Langley in memory of Tom Langley.
- **Altar Guild:** Karen Leitch, Linda Myers, and Carol Weathers.
- **Ushers:** Bobbie and George Clear.
- **Vestry Person of the Day:** Sherry Musgrove.
- **LA Care and the Community Kitchen** have ongoing needs. Epiphany maintains the Community Kitchen the 1<sup>st</sup> & 3<sup>rd</sup> Thursday of each month.
- **Bulletin and E-Star deadlines**—Tuesday, 9 am. Contact Sandy or Rufus Arrington (rufussandraarr06@gmail.com) with news or updates.



**The Episcopal Church of the Epiphany**  
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Our mission: To be part of God's family, growing through worship and ministry by sharing Christ's love with our community and beyond. Vision: to be a place where people find God's purpose for their lives and become empowered by the Holy Spirit to make a difference in God's world.

Priest-in-Charge	The Rev. Michael Long
Senior Warden	Linda Myers (Term ends 2023)
Junior Warden	JJ Gonzales (2022)
Vestry Member	Sandy Arrington (2022)
Vestry Member	Otis Maclay (2022)
Vestry Member	Diane Langley (2023)
Vestry Member	Margaret Thomas (2023)
Vestry Member	Rachel Bryson (2024)
Vestry Member	Ryan (RG) Guthrie (2024)
Vestry Member	Sherry Musgrove (2024)
Treasurer	Diane Hays
Acolyte Co-Directors	Bill Drake, Kathleen Broad
Music Directors	Otis Maclay, Mike Kelley
Saint Anne's Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Editor of the E-Star, weekly newsletter	Sandy and Rufus Arrington
Parish Secretary/Office Manager	Dianne Williams