



EPISCOPAL CHURCH OF THE EPIPHANY  
BURNET, TEXAS



TENTH SUNDAY AFTER PENTECOST  
AUGUST 9, 2020

**THE WORD OF GOD**

Hymn 390 *Lobe den Herren*

- 1 Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng, psaltery, organ, and song, sounding in glad adoration.
- 2 Praise to the Lord; over all things he gloriously reigneth:  
borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen how all thou needest hath been granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy way and defend thee;  
surely his goodness and mercy shall ever attend thee;  
ponder anew what the Almighty can do, who with his love doth befriend thee.
- 4 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the amen sound from his people again; gladly for ever adore him.

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The following is said or sung by all*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right,  
that we, who cannot exist without you, may by you be enabled to live according to your  
will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. *Amen.*

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son,  
wonderfully transfigured, in raiment white and glistening: Mercifully grant that we,  
being delivered from the disquietude of this world, may by faith behold the King in his  
beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for  
ever and ever. *Amen.*

### **A reading from the First Book of Kings. (19:9-18)**

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then  
the word of the LORD came to him, saying, "What are you doing here, Elijah?" He  
answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites  
have forsaken your covenant, thrown down your altars, and killed your prophets with  
the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go  
out and stand on the mountain before the LORD, for the LORD is about to pass by."  
Now there was a great wind, so strong that it was splitting mountains and breaking  
rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind  
an earthquake, but the LORD was not in the earthquake; and after the earthquake a  
fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When  
Elijah heard it, he wrapped his face in his mantle and went out and stood at the  
entrance of the cave. Then there came a voice to him that said, "What are you doing  
here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts;

for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 85: 8-13** *Benedixisti, Domine*

- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

**A reading from St. Paul’s letter to the Romans. (10:5-15)**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the

mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader* The Word of the Lord.

*People* Thanks be to God.

Hymn 410 *Lauda anima*

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;  
ransomed, healed, restored, forgiven, evermore his praises sing:  
Alleluia, alleluia! Praise the everlasting King.

2 Praise him for his grace and favor to his people in distress;  
praise him still the same as ever, slow to chide, and swift to bless.  
Alleluia, alleluia! Glorious in his faithfulness.

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to Saint Matthew. (14:22-23)

*People* Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

3 Father-like he tends and spares us; well our feeble frame he knows;  
in his hand he gently bears us, rescues us from all our foes.  
Alleluia, alleluia! Widely yet his mercy flows.

4 Angels, help us to adore him; you behold him face to face;  
sun and moon, bow down before him, dwellers all in time and space.  
Alleluia, alleluia! Praise with us the God of grace.

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**The Sermon**

The Reverend Michael Long

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People, Form IV

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit and those who confront grave dangers by the nature of their work; give them courage and hope in their troubles, and bring them the joy of your salvation, especially we pray for

John	Ann	Allan	Kenyon	Curtis
Nancy	James	Marcel	Sarah	Ginny
Morgan	Victoria	Lynne	Lindsey	Clay
Christian	Carol	Taylor	Miranda	Ellie
Patty	Bailey family	Judy	Mark	Tom
Tyler	Degeyter family	Richard	Dale	Merle
Lottie	Karen	Bonnie & Ed	Leslie	June
Sherrill	Mollie	Katelyn	Shereese	RG
Bobbie	George	Dianne	Glenda	Ed
Melissa	Carolyn	Robyn	Leslie	Gayle
Berto & family	Rashunda	Jackie	Women at Hutto	

Those in the military, especially for

Brian	James	Kevin	Jarrold	Jonathan
Eric	Trever	Chris	Bryan	All in harm's way

Be with those who travel this week; bring them in safety to their journey's end.

And bestow your grace and love on those for whom we pray now *[the People may offer their own prayers and thanksgivings, silently or aloud]*

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled, especially Wesley Anderson, Charles Longcope, Grant Russ, and all who have died from the coronavirus; we pray that we may share with all your saints in your eternal kingdom. We commend to your loving care all those who mourn for them, especially, the Anderson, Longcope, and Russ families and the families of those who have died from the coronavirus.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect, such as this one For the Human Family (BCP, p.815)*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

## The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Hymn 699 *Aberystwyth*



1 Je - sus, Lov - er of my soul, let me to thy bos - om  
2 O - ther ref - uge have I none, hangs my help - less soul on  
3 Plen - teous grace with thee is found, grace to cleanse from ev - ery



fly, while the near - er wa - ters roll, while the tem - pest  
thee; leave, ah! leave me not a - lone, still sup - port and  
sin; let the heal - ing streams a - bound, make and keep me



still is high: hide me, O my Sa - vior, hide,  
com - fort me! All my trust on thee is stayed;  
pure with - in. Thou of life the foun - tain art,



till the storm of life be past; safe in - to the  
all my help from thee I bring; cov - er my de -  
free - ly let me take of thee: spring thou up with -



ha - ven guide, O re - ceive my soul at last.  
fense - less head with the sha - dow of thy wing.  
in my heart, rise to all e - ter - ni - ty.

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Dismissal

*Celebrant*

Let us bless the Lord.

*People*

Thanks be to God.

## Standing Announcements

- **Layreaders this morning** are Sandy and Rufus Arrington.
- **Bulletin deadline**—Wednesday, 1:00.
- **LA Care and the Community Kitchen** have ongoing needs. Epiphany maintains the Community Kitchen the 1<sup>st</sup> & 3<sup>rd</sup> Thursday of each month.
- **EStar Newsletter deadline**—Sunday, 7:00 pm. Contact Rufus or Sandy Arrington with news or updates.
- **All are welcomed to the Bible Study following coffee hour.** We are reading H. A. Williams’s *The True Wilderness*; text is provided online, no preparation is necessary.

**Welcome to Epiphany**, a parish church of the Episcopal Diocese of Texas.

Our mission: To be part of God’s family, growing through worship and ministry by sharing Christ’s love with our community and beyond. Vision: to be a place where people find God’s purpose for their lives and become empowered by the Holy Spirit to make a difference in God’s world.

Priest-in-Charge	The Reverend Michael Long
Senior Warden	Deborah Kelley (Term ends 2021)
Junior Warden	JJ Gonzales (2022)
Vestry Member	Ellie Burks (2021)
Vestry Member	Jim Weathers (2021)
Vestry Member	Sandy Arrington (2022)
Vestry Member	Otis Maclay (2022)
Vestry Member	Diane Langley (2023)
Vestry Member	Linda Myers (2023)
Vestry Member	Margaret Thomas (2023)
Treasurer	Diane Hays
Missionary	Jeannie Loving
Acolyte Co-Directors	Bill Drake, Kathleen Broad
Music Directors	Otis Maclay, Mike Kelley
Saint Anne’s Guild	Carol Weathers
Altar Guild	Carol Weathers, Diane Hays
Daughters of the King	Sandy Arrington
Sunday School Director	Nancy Heuss
Editors of the E-Star	Sandy and Rufus Arrington
Office Manager	Dianne Williams

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